

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) JEFFERSON COUNTY)
KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation, for value received to it in hand paid
by COMMERCIAL FEDERAL MORTGAGE CORPORATION hereinafter called
Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed and
by BETTY M. TUCKER, JACK W. TUCKER, HUSBAND & WIFE, of the records of the recorded in Volume 1999, Page 020/4, of the records with
the debt secured thereby and all rights, cities and all the to the property therein described, without recourse against the
said HAMILTON MORTGAGE CORPORATION. IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyence to be signed by Bradford D. Crowe, Vice-President,
the conveyance to be signed by Bradford D. Crowe, Vice-President, on the 312 day of December, 1998.
LOAN AMOUNT: \$144000.00 HAMILTON MORTGAGE CORPORATION
PROPERTY ADDRESS: 1968 STONEBROOK LANE BIRMINGHAM, AL 35242 BRADFORD D. CROWE Vice-President
ATTEST:
man John
MARY GODSEY - Asst. Secretary
STATE OF ALABAMA) TREEFRSON COUNTY)

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Bradford D. Crowe, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 315

Notary\Public

Jecense/,1998.

Anita L. Seiden aden

Expiration - 3-23-2000

Inst # 1333-02015

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SHELBY COUNTY JUDGE OF PROBATE

8.50 OG1 CRH