

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

(Name) Charles W. Hawk
P. O. Box 216
(Address) Harpersville, AL 35078

This instrument was prepared by

(Name) Shirley Brown

(Address) 500 Robert Jemison Road, Birmingham, AL 35209

Form 1-1-87 Rev. 1-88

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

Shelby COUNTY

That in consideration of Five Thousand and Other Valuable Considerations (\$5,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,
Irene P. Hawk

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Charles W. Hawk

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the Northeast Corner, Section 21, Township 19 South, Range 2 East; Thence run N90deg00'00"W (assumed) along the North line of Section 21, for 1362.72'; Thence run N89deg23'28"W along the North line of Section 21 for 1077.52' to the point of Beginning; Thence run N89deg23'28"W along the North line of Section 21 for 1678.96'; Thence run S00deg13'22"E along the east line of the Northeast 1/4 of the Northwest 1/4 of Section 21 for 911.44'; Thence run S81deg17'20"E for 355.99'; Thence run S20deg10'34"E for 190.83'; Thence run S40deg51'20"E for 91.66'; Thence run S75deg02'01"W for 140.42'; Thence run S25deg51'05"W for 210.77'; Thence run S44deg17'37"E for 118.57'; Thence run S10deg46'10"E for 140.01'; Thence run S28deg56'31"E for 137.39' to a point on the Northern Right of Way of Shelby County Road #62; Thence run N60deg19'55"E for 21.49' along said Right of Way; Thence continue along said Right of Way along an arc to the right having a radius of 2824.98', a central angle of 9deg36'47" for a distance of 473.97'; Thence continue along said Right of Way N50deg33'16"W for 469.72'; Thence continue along said Right of Way along an arc to the left having a radius of 993.33', a central angle of 34deg15'55" for a distance of 594.05'; Thence run N10deg49'38"E leaving said Right of Way for 412.74'; Thence run N14deg04'26"W for 576.09' to the Point of beginning.

Containing 50.58 acre more or less.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands and seal, this 4th
day of January, 1999.

Carolyn B. Gallap

(Seal)

Dolly G. Sumner

(Seal)

(Seal)

Inst. # 1999-01-981

(Seal)

01/14/1999 01:58
04:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 13.50

(Seal)

(Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, Shirley A. Brown, a Notary Public in and for said County, in said State,
hereby certify that Irene P. Hawk
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance She executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 4th day of January, A. D., 1999

Shirley A. Brown
NOTARY PUBLIC STATE OF ALABAMA AT LARGE Notary Public.
MY COMMISSION EXPIRES: Feb. 23, 2002.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.