

6000-01936

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF AL

KNOWN BY ALL MEN BY THESE PRESENTS:

COUNTY OF JEFFERSON

That FIRST CAPITAL MORTGAGE CORPORATION

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

~~GREEN TREE FINANCIAL CORP.~~ **Green Tree Financial Corp.-ALABAMA**
DEPT 009 PALATINE IL 60055-0099

herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said tranferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by MARVIN G. MCCOLLUM, JR. and SANDRA MCCOLLUM, His Wife *895-38182*

and payable to the order of FIRST CAPITAL MORTGAGE CORPORATION

in the sum of \$ 60,000.00 dated September 17, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

FIRST CAPITAL MORTGAGE CORPORATION

duly recorded in the Real Property Records of JEFFERSON

County AL

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in JEFFERSON County, AL

LOT 2, ACCORDING TO THE AMENDED MAP OF SECOND ADDITION TO RIVERCHASE COUNTRY CLUB, RECORDED IN MAP BOOK 7, PAGE 121, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

EXECUTED without recourse on the undersigned to be effective on the 14 day of Oct, 1998

By: *[Signature]*

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 14 day of Oct, 1998, by Edward A. Newton Vice-President of First Capital Mortgage Corp. on behalf of said entity.

Please return to:

[Signature]
Notary Public - State of Alabama

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800619758

TION
500

08/14/1999-01936
02:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HNS 11.00



Inst # 1999-01936

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