

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned First Federal Bank, A Federal Savings Bank, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto Countrywide Home Loan, Inc., its successors and assigns, that mortgage executed by Stephen Charles Bradford, a single man, in the sum of \$57,423.00 dated the 29th day of October, 1998 and filed for record in the office of the Judge of Probate of Shelby County, State of Alabama, in Book* 1998-42998 Page _____ together, with the debt thereby secured, in the note therein described and all interest of the undersigned in and to the lands and the property by said mortgage. *re-recorded in Book# 1998-45811

See Attached Exhibit "A"

TO HAVE AND TO HOLD unto the said Countrywide Home Loans, Inc., its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL BANK, a Federal Savings Bank, has caused this instrument to be executed in its name by Charles G. Wolbach, its President, and its corporate seal to be hereto affixed and attested by Sandra H. Stephens, Chief Operating Officer, both of whom are thereto duly authorized, this the 13th day of November, 1998.

ATTEST:

FIRST FEDERAL BANK,
A FEDERAL SAVINGS BANK

By *Sandra H. Stephens*
Sandra H. Stephens
Chief Operating Officer

By *Charles G. Wolbach*
Charles G. Wolbach
President

STATE OF ALABAMA
TUSCALOOSA COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that Charles G. Wolbach and Sandra H. Stephens, whose names as President and Chief Operating Officer, respectively, of FIRST FEDERAL BANK, A Federal Savings Bank, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 13th day of November, 1998.

M. A. Walker
NOTARY PUBLIC

My commission expires:
MY COMMISSION EXPIRES 8-19-2000

THIS INSTRUMENT WAS PREPARED BY:
Angela Spiller
FIRST FEDERAL BANK, a Federal Savings Bank
P. O. Box 1910
Tuscaloosa, AL 35403
(205) 391-6687

01/14/1999-01868
11:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 198 11.00

Inst # 1999-01868

EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land in the NW 1/4 of the SE 1/4 of Section 31, Township 20 South, Range 1 East, Shelby County, Alabama, more particularly described as follows: Commencing at the NW corner of the NW 1/4 of the SE 1/4 of Section 31, Township 20 South, Range 1 East; thence South 1 deg. 32 min. 50 sec. East a distance of 240.00 feet to the point of beginning; thence continuing South along said line a distance of 173.03 feet; thence North 89 deg. 44 min. 00 sec. East a distance of 230.60 feet; thence North 0 deg. 16 min. 00 sec. West a distance of 110.00 feet; thence North 14 deg. 05 min. 34 sec. East a distance of 64.51 feet; thence South 89 deg. 50 min. 41 sec. West a distance of 250.47 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1999-01868

01/14/1999-01868
11:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HNS 11.00