Inst # 1999-01834

O1/14/1999-01834
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
10:20 CRN

Recording Requested By/Return To: Norwest Mortgage, Inc.

Document Management

P.O. Box 980

Frederick, MD 21705-0980

Recording Instrument Prepared By: Norwest Mortgage, Inc. #4451

Norwest Mortgage, Inc. #4451 1775 Pyramid Place, Suite 105

Memphis, TN 38132 800-397-7748

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7222 S TAMIAMI TR STE 104, SARASOTA, FL 34231 does hereby grant, sell, assign, transfer and convey, unto Norwest Mortgage, Inc., a corporation organized and existing under the laws of the state of California (herein "Assignee"), whose address is 405 South West 5th Street, Des Moines, IA 55309, a certain Mortgage dated JANUARY 8, 1999, made and executed by JOHN JOSEPH ZAJIC AND PAMELA MCHAN ZAJIC, HUSBAND AND WIFE to and in favor of ACTION MORTGAGE the following described property situated in SHELBY County, State of ALABAMA:

"See attached legal description" and attach a Schedule A with the legal description

such Mortgage having been given to secure payment of ONE HUNDRED EIGHT THOUSAND EIGHT

HUNDRED	AND	NO/100	(\$108,800.00	)) which			ord in Book	, Volume,		No.
1999	at	page	0/833		(or as	No.			) of	the
			_ Records of	SHELB	Y County,	State	OF ALABA	MA, toget	ther with	the
note(s) and	obligat	ions there	in described,	the mone	y due and to	o becom	e due there	on with in	terest, an	id all
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TO HAVE	AND ?	O HOLD	, the same ur	ito Assig	nee, its succ	essors a	ind assigns,	forever, s	ubject on	ily to
			he above-desc				_			
the terms ar										
IN WITH	es w	HEREOF	the undersig	med Assi	ignor has e	xecuted	this Assig	nment of	Mortgag	e on
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On this 8<sup>TH</sup> DAY of JANUARY, 1999, before me, the undersigned, a Notary Public in and for said County, personally appeared to me DENISE MILIARA personally known, who being duly sworn, did say that she is Attorney In Fact of ACTION MORTGAGE and that foregoing instrument was signed on behalf of said corporation by authority of its Board of Directors, and she acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

Witness my hand and notarial seal the day and year last above written.

My commission expires 4-13. 202

**Notary Public** 

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## EXHIBIT "A"

Legal Description: Lot 14, according to the Survey of St. Charles Place, as recorded in Map Book 3, Page 36, in the Probate Office of Shelby County, Alabama.

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