## **DISCHARGE OF MORTGAGE**

STATE OF ALABAMA	This instrument was prepared by
COUNTY OF SHELBY	Lillengo
Know All Men By These Presents, That TONY	WEST BRANCH MANAGER OF COMMERCIAL CREDIT
does hereby certify, that a certain Mortgage bearing the date of	
Witness the hand and seal of Mortgagee by its duly authorized officer this 11THday of JAN	
	COMMERCIAL CREDIT OF AL INC PROPERTY OF AL INC PROP
STATE OF ALABAMA	
COUNTY OF SHELBY	
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that	
corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this	
day that, being informed of the contents of the conveyance, he/she as such officer and with full authority,	
executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal, this the	My Commission expires: My Commission Expires April 18, 2000
	Inst i 1999XSTALL

O1/14/1999-O1761
O8:38 AH CERTIFIED
SHELB! COUNT! JUDGE OF PROPATE
SHELB! COUNT! JUDGE OF PROPATE
8.50