## STATE OF ALABAMA) JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Presents, That, the unde   |   |                                |
|--|---|--------------------------------|
| (Real Property) (Personal Property) mortgage execute   | •   |                                |
| which said morigage was recorded in the office of the  | Judge of Probate Court of Jellerson County,   | Alabama, in                    |
| Book No. 1992 , Page 1   | No. 5377 , (and assigned to   | <del></del>                    |
| in, Book No, Page<br>and satisfy said mortgage.  | ,) and the undersigned does further he  | teby release                   |
|  | •   |                                |
|  | 01755   |                                |
|  | Inst # 1999-01755   |                                |
|  | 0814844H <del>182</del> 7 FFD   |                                |
| •  | SHELBY COUNTY JUDGE OF PROBATE 001 CRM 8.50   |                                |
| In Witness Whereof, the undersigned,SQCI   | AL SECURITY CREDIT UNION  |                                |
| has caused these presents to be executed this  | day ofJANUARY   | , 19 <u>9 9</u>                |
|  | SOCIAL SECURITY CREDIT UNIO   | ON                             |
|  | BY: And Law of the  |                                |
|  | AS: LOAN OFFICER  |                                |
|  | e name is signed to the foregoing instrume  | ent, and who                   |
| is known to me, acknowledged before me on this day executed the same voluntarily on the day the same b   |   | siruneni, he                   |
| Given under my hand and Olficial seal this   | day of  | , 19                           |
|  |   |                                |
|  | Judge of Probate<br>Notary Public   |                                |
| STATE OF ALABAMA)<br>JEFFERSON COUNTY)   | CORPORATE ACKNOWLED   | GEMENT                         |
| Notary Public  I, the undersigned, Judge of Probate, in and for s  APRIL LANGSTON whose in the second secon | ald County in said State, hereby certify that LOAN OFFICER  |                                |
| OCIAL SECURITY CREDIT UNION to corporation, is to me, acknowledged before me on this day that, being officer and with full authority, executed the same volume.  | g informed of the contents of the instrument  | , he, as such                  |
| Given under my hand and Official seel this $-1$  | day of Jennary  | , 19 <u>99</u>                 |
|  | Linda Ciel Carrer   |                                |
| PROBATE - 70   | Notary Public  Notary Public | MA AT LARGE,<br>Poc. 27, 2990. |