

STATE OF ALABAMA)  
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned SOCIAL SECURITY CREDIT UNION  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by TERRY L. FICK AND DEBORAH M. FICK  
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in  
\_\_\_\_\_ Book No. 1995 , Page No. 13217 , (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_ , Page \_\_\_\_\_ ,) and the undersigned does further hereby release  
and satisfy said mortgage.

Inst. # 1999-01754

01/14/1999-01754  
08:46 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

In Witness Whereof, the undersigned, SOCIAL SECURITY CREDIT UNION  
has caused these presents to be executed this 11 day of JANUARY , 19 99

SOCIAL SECURITY CREDIT UNION

BY: April Langston

AS: LOAN OFFICER

STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_ , 19 \_\_\_\_\_

\_\_\_\_\_  
Judge of Probate  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
APRIL LANGSTON whose name as LOAN OFFICER of  
SOCIAL SECURITY CREDIT UNION a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and Official seal this 11th day of January , 19 99

Linda Creel Carter  
\_\_\_\_\_  
Judge of Probate  
Notary Public