This property does not constitute homestead for grantor.

This instrument is prepared without evidence of title insurance.

STATE OF ALABAMA)

WARRANTY DEED

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Eighty-Three Thousand Dollars and 00/100 dollars (\$83,000.00) and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, Mike Allen, a single person, hereinafter called "Grantor," does hereby GRANT, BARGAIN, SELL AND CONVEY unto Nell L. Lucas Hamrick, widow person, hereinafter called "Grantee" in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 1 according to the Map and Survey of Christy Townhomes, as recorded in Map Book 22, Page 73, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said Grantee in fee simple forever, together with every contingent remainder and right of reversion.

The Grantor, does individually and for the heirs, executors, and administrators of the Grantor covenant with said Grantee and the heirs and assigns of the Grantee, that the Grantor is lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above, that the Grantor has a good right to sell and convey the said premises; that the Grantor and the heirs, executors, and administrators of the Grantor shall warrant and defend the said premises to the Grantee and the heirs and assigns of the Grantee forever, against the lawful claims of all persons.

GRANTOR

Mike Allen (L.S.)

STATE OF ALABAMA

ACKNOWLEDGMENT

SHELBY COUNTY

I, ELIZABETH STEPHENS, a Notary Public for the State at Large, hereby certify that the above posted name(s), Mike Allen, which is(are) signed to the foregoing Warranty Deed, who is(are) known to me, acknowledged before me on this day that, being informed of the contents of the Deed, that said person(s) executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the

NOTARY PUBLIC

My Commission Expires: (2:11.5)

THIS INSTRUMENT PREPARED BY: CHRISTOPHER R. SMITHERMAN ATTORNEY AT LAW 831 ISLAND STREET MONTEVALLO, ALABAMA 35115 (205)665-4357

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