

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filing out Form.

REORDER FROM:
American Printing Co.
(205) 254-3171

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. #			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor Norwood, Howard J., Jr. 533 Overhill Road Pelham, AL 35124 Social Security/Tax ID # [REDACTED]			Inst # 1999-01735 01/13/1999-01735 12:09 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 23.50	
2A. Name and Address of Debtor (IF ANY) Social Security/Tax ID #				
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID #				
<input type="checkbox"/> Additional debtors on attached UCC-E			4. ASSIGNEE OF SECURED PARTY (IF ANY) Social Security/Tax ID #	
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Heat Pump Model No. RPKA030JAZ Serial No. 5720M029816470 Model No. RGBA3765SGG17X1 Serial No. M329831718 Model No. RGP07EAUER For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Cross Index in Real Estate Records Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered. 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.				
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 5,000.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$			5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 500 600	
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)				
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)				

X *Howard J. Norwood Jr.*
Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

883

This instrument was prepared by

(Name) Joseph E. Walden

(Address) P. O. Box 1610, Alabaster, Al. 35007



This Form furnished by:

Cahaba Title, Inc.

Highway 31 South at Valleydale Rd., P.O. Box 889
 Prichard, Alabama 36124
 Phone (205) 988-5800
 Policy Issuing Agent for
 SAFECO Title Insurance Company

WARRANTY DEED

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Sixty Three Thousand Nine Hundred and 00/100s (\$63,900.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
 or we, Howard J. Norwood, Jr., an unmarried man.

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
H. J. N., Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 20, in Block 3, according to the survey of Oak Mountain Estates,
 Second Sector, as recorded in Map Book 5 page 76 in the Office of the
 Judge of Probate of Shelby County, Alabama; being situated in Shelby
 County, Alabama.

All of the above recited consideration is in the form of a Purchase
 Money Mortgage to First Alabama Bank Shelby County in the amount of
 Sixty Three Thousand Nine Hundred and 00/100s (\$63,900.00) Dollars
 which is executed simultaneously herewith.

BOOK 130 PAGE 48

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his,
 her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all en-
 cumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we)
 will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their
 heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 5th
 day of May, 19 87

STATE OF ALABAMA
 I, Howard J. Norwood, Jr.

(SEAL)

Howard J. Norwood, Jr. (SEAL)

1987 MAY 12 AM 8 26

(SEAL)

Paula Pierce Laye
 JUDGE OF PROBATE

(SEAL)

Recd 2.50
Jud 1.00
3.50

(SEAL)

STATE OF Alabama
Shelby COUNTY

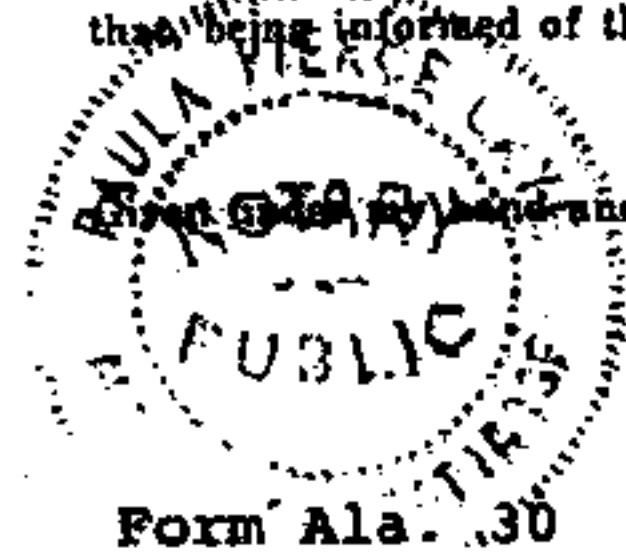
General Acknowledgment

I, Paula Pierce Laye
 in said State, hereby certify that Howard J. Norwood, Jr.

a Notary Public in and for said County,

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day,
 that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Witness my hand and official seal this 5th day of May, A.D. 19 87



Paula Pierce Laye
 Notary Public