

STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

December	19 <u>98</u>	t certain mortgage executed by	Samuel L.	Crawley,	111 and	
Jean M.	Crawley	rded in the Office				
County, State o	f Alabama, i	n Instrument Num	iber <u>1999 -</u>	1725	, et seq.	
Legal Description	on:	t				
ot 3. accord	ing to the	Survey of Nava the Probate Of	ijo Hills, T	hird Sec lbv Coun	tor, as tv. Alab	recorded ama.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the ____4__ day of ______ day of _______ 19 98____.

μ

MARBURY MORTGAGE, INC.

BY:

John C. Marbury, President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

day of December

19 98 ...

My Commission expires: 6 28 2000

THIS INSTRUMENT WAS PREPARED BY:

Patricia K. Martin, 3021 Lorna Rd., Birmingham, Al. 35216

O1/13/1999-O1786
11:57 AM CERTIFIED
MELN COUNTY MICE IF PRINTE
OUT WIS 1.59