| This instrument was prepared by  | Send Tax Notice To: Leovigildo Castro  |
|--|--|
| (Name) LANGE, SIMPSON ET AL  | address Pelhan AL 35129  |
| (Address) 728 Shades Creek Parkway #120 Birmingham, Alabama 35209  | address Pelhan AL 35129  |
| Corporation Form Warranty Deed   |  |
| STATE OF ALABAMA   |  |
| COUNTY OF Jefferson )  | KNOW ALL MEN BY THESE PRESENTS,  |
| ,  | HUNDRED AND NO/100   |
|  | (\$44,900.00)  |
| the said GRANTOR does by these presents, grant, bargain, so M. Castro  | a corporation grantee herein, the receipt of which is hereby acknowledged, ell and convey unto Leovigildo Castro and wife, Rosa following described real estate, situated in Shelby County,  |
| Alabama to-wit:  | toriowing described rear estate, situated in Sharpy country,   |
| <del></del>  | gh Hampton, Sector 3, as recorded in Map<br>of Shelby County, Alabama; being situated  |
| SUBJECT TO:  |  |
| 1. Ad valorem taxes for the year 199<br>and payable until October 1, 1999.   | 9, which are a lien, but not yet due   |
| <ol> <li>Easements, rights-of way, restrict<br/>record.</li> </ol>   | tions, conditions and covenants of   |
| \$ 24.000.00 of the purchase the proceeds of a mortgage loan close   | price recited herein was derived from ded simultaneously herewith 10 Inst + 1999-01710   |
|  | 01/13/1999-01710   |
|  | AK CERTIFIED   |
|  | CHEL BY COUNTY JUDGE OF TRANSPORT  |
| TO HAVE AND TO HOLD, To the said GRANTEE,  | DOT CV.  |
| their heirs and assigns, that it is lawfully seized in feet<br>brances, that it has a good right to sell and convey the sa                   | sors and assigns, covenant with said GRANTEE, his, her or simple of said premises, that they are free from all encumame as aforesaid, and that it will, and its successors and assigns NTEE, his, her or their heirs, executors and assigns forever. |
| IN WITNESS WHEREOF, the said GRANTOR by its to execute this conveyance, hereto set its signature and seal,                                   | President who is authorized  |
| this the 12th day of January   | , 19 <u>99</u> .   |
| ATTEST:  | Savannah Development, Inc.   |
| <del></del>  | By Lusan G. Tucker, President  |
|  | Susan G. Tucker, President   |
| STATE OF Alabama )   |  |
| COUNTY OF Jefferson )  | à Notary Public in and for said County, in said State.   |
| I, David F. Ovson  | a Notary Public in and for Said County, in Said State.   |
| to the foregoing conveyance, and who is known to most the contents of the conveyance, he, as such office and as the act of said corporation. | n Development, Inc.  a corporation, is signed the acknowledged before me on this day that, being informed are and with full authority, executed the same voluntarily for   |
| Given under my hand and official seal, this the  | 12th day of January . 1999   |
| BONDED TOOL NOTARY PUBLICATION   | 3, 27, 390g<br>0000 (5) (5)  |
| i<br>i   | Notary Public  |