

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filing out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Patrick F. Smith
Strickland & Smith
4 Office Park Circle, Suite 212
Birmingham, Alabama 35223

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Gary Steven Hogue
5248 S. Shades Crest Road
Bessemer, Alabama 35022

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Tammy Hogue
5248 S. Shades Crest Road
Bessemer, Alabama 35022

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Union Planters Bank
130 West Front Street
Hattiesburg, Mississippi 39401

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

SEE ATTACHED EXHIBIT "A" FOR LEGAL

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

602
804

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 32,880.00
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 4.93

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Debtor(s)

(Required only if filed with the Judge of Probate — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Exhibit "A" Legal Description

part of the SE 1/4 of the SW 1/4 of Section 28, Township 20 South, Range 4 West, more particularly described as follows: Commence at the Southwest corner of Section 28, Township 20 South, Range 4 West; thence East along the south line of said section for a distance of 2679.0 feet to the Southeast corner of the SE 1/4 of SW 1/4 of Section 28, Township 20 South, Range 4 West; thence 91 02-1/2" left and along the East line of the SE 1/4 of SW 1/4 for a distance of 1008.55 feet; thence 131 degrees 44 minutes left 170.28 feet; thence 1 degrees 40 minutes right 300.0 feet; thence 89 degrees 23-1/2' right 30.0 feet to the point of beginning, thence continue in same direction a distance of 800 feet; thence turn left an angle of 90 degrees 37 minutes for a distance of 174.95 feet; thence turn left 89 degrees 23 minutes for a distance of 800 feet; thence turn left an angle of 90 degrees 37 minutes for a distance of 175 feet to the point of beginning.

Inst # 1999-01700

01/13/1999-01700
11:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
GD2 CRH 17.00