SATISFACTION AND RELEASE OF MORTGAGE

· ·	PRESENTS that the undersigned acknowledges full y that certain real estate mortgage executed by
Brenda A. McCarty	, as mortgagor(s), under date of
	gage was recorded in the Office of the Judge of
Probate of Shelby County, Alab	ama, in Inst # 1997-37676 (and
assigned to the undersigned by instrument re	ecorded in), and,
as owner of said mortgage, does hereby rele	
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	•
IN WITNESS WHEREOF, the under	ersigned has caused this instrument to be executed by
its duly authorized officer on this the 4th	day of January, 1999.
•	<b>(</b>
•	•
	First Commercial Bank
	By reade . Lad
	Lessie O. Brady
	Its First Vice President (Title)
STATE OF ALABAMA )	•
SIATE OF ALABAMA )	
JEFFERSON COUNTY )	
	in and for said County in said State, hereby certify
that Lesgie Q. Brady	, whose name as <u>First Vice President</u>
of the First Commercial Bank	, a banking corporation or banking
me on this date that being informed of the	ment and who is known to me, acknowledged before contents of the instrument he/she, as such officer and
	ntarily for and as the act of said banking corporation
or banking association.	main, for and as are act of said ballang corporation
	1000
Given under my hand and official se	al this the 4th day of January 1999,
	$\sim$ 1 1 $\sim$ 1 1 $\sim$ 1
	Notary Public
	My Commission evnimes
	MY COMMISSION EXPIRES: NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  MY COMMISSION EXPIRES: Oct. 14, 2000.
[NOTARIAL SEAL]	SONDED THRU NOTARY PUBLIC UNDERWRITERS
· · · · · · · · · · · · · · · · · · ·	
This instrument was prepared by:	
Helen Ancic	
First Commercial Bank	
P. O. Box 11746	•
Birmingham, Al 35202-1746	

01/13/1999-01690 10:52 AM CERTIFIED SHELDY COUNTY JUNGE OF PRODATE 8.50