STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

	se Presents, That, the u			
(Real Property) (Presspense)	_			
Kimberly J. Davidso	_			
which said mortgage was rec	· · · · · · · · · · · · · · · · · ·			
in Real Book N				
inBook No.	_		_	
·	, rage	,) and t	ne underaigned does i	dinter Hereny teles
and satisfy said mortgage.				
—	o the Amended Plat E e Probate Office of			rded in Map Book
•				
. •				
•				
		Inst # i	999-0168 9	
	•	A CECT	1999-01689 M CERTIFIED N NOGE & PIGNATE	
In Witness Whereof, t	he undersigned, <u>Natiq</u>	DELL'AND DE	Commerce of Birmi	nghan
nas caused these presents to	be executed this 17th	day of_	November	, 19 98
		I	ATIONAL BANK OF CO Y: JAMES A. POWEL TS: VICE PRESIDENT	rl
STATE OF ALABA JEFFERSON COUNTY	}			
James A. Powell onal Bank of Commerce of this day that, being informed of	the contents of the instru	signed to the imment, he (as i	Vice President Foregoing instrument, aci	nowledged before me
same voluntarily (for and as th	not.	×	November	1048
Olven under my hand and HIS INSTRUMENT WAS PREP ational Bank of Commerc	ARED BY	QAY 01	Win W.	111.00 min :
O. Box 10686	- +		Notary Public STATE OF A	ABAMA AT LARGE
Sirmingham, Ala. 35202	•		NOTARY PUBLIC STATE OF A MY COMMISSION EXPIR BUNDED THRU NOTARY PUB	ES: Jen. 24, 2 900. LIC UNDERWRITE RS.