

**Inst # 1999-01671**

ALABAMA RELEASE

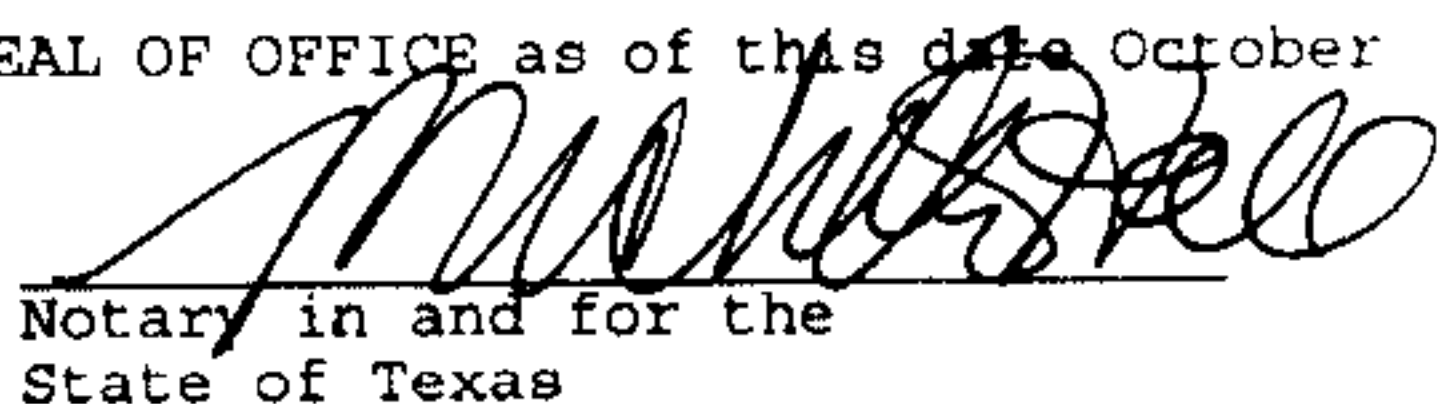
WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to Bank United F/K/A Bank United of Texas, FSB, and

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

By:   
Pat Lackey  
Assistant Vice President

COUNTY OF HARRIS

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date October 29, 1998.



01/13/1999 01671  
10:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 TWO 9.30

[illegible]