## FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Presents, That, the un   |   |                           |                   |
|--|---|---------------------------|-------------------|
| (Real Property) (Personal Property) mortgage exec  |   |                           |                   |
| which said mortgage was recorded in the office of  | the Judge of Probe                      | te Court of TANKERS Co.   |                   |
| #1000/2E06/  |   |                           | :                 |
| Book No, Pac   |   |                           |                   |
| in Book No, Page<br>and satisfy said mortgage.   | , and the                               | undersigned does furthe   | er hereby releas  |
|  | In                                      | st # 1999-01662           |                   |
|  | 1 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | VIDE TIFFED               |                   |
| In Witness Whereof, the undersigned,Shell  | by Springs Stoc                         | k Farm, Inc.              |                   |
| has caused these presents to be executed this  |   |                           | . 19 _99          |
| has caused these presents to be executed this  | udy or                                  |                           |                   |
|  | Shelby Spri                             | ngs Stock Farm, Inc.      | <u> </u>          |
|  | By                                      | nt                        | <del></del>       |
|  |   |                           |                   |
| STATE OF ALABAMA)<br>JEFFERSON COUNTY)   | GEN                                     | ieral acknowi             | EDGEMENT          |
| Notary Public<br>I, the undersigned, Judge of Probate, in and fo   | r said County in s                      | aid State, hereby certify | that              |
| w  | nose name is signe                      | ed to the foregoing instr | ument, and who    |
| s known to me, acknowledged before me on this dexecuted the same voluntarily on the day the same   | ay that, being infor<br>e bears date.   | med of the contents of th | e instrument, he  |
| Given under my hand and Official seal this _   | day of _                                |                           | , 19              |
|  | <u></u>                                 |                           | <u> </u>          |
|  | Judge of Proba<br>Notary Public         | ite                       |                   |
| STATE OF ALABAMA) JEFFERSON COUNTY)  | CORPC                                   | RATE ACKNOWL              | EDGEMENT          |
| Notary Public  |   |                           |                   |
| I, the undersigned, ************************************   |   |                           |                   |
| ohn G. Reamer, Jr whom   | e name as , Pr                          | esident                   | of                |
| the lby Springs Stock Farm, Inc. a corporation of me, acknowledged before me on this day that, be officer and with full authority, executed the same v | sing informed of the                    | e contents of the instrum | nent, he, as such |
| Given under my hand and Official seal this _   | 8th day of _                            | January                   | , 19 <u>99</u> .  |
|  | Zm                                      | Men                       |                   |
| makan  | statement Probes                        | comb                      |                   |