ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA COUNTY OF Shelby

FOR VALUABLE CONSIDERATION, in hand paid to the undersigned, the receipt of which is hereby acknowledged. Worthington Mortgage Group Inc. does hereby grant, bargain, sell and assign to:

FLEET MORTGAGE CORP.

that certain mortgage executed by JASON P. STONICHER AND WIFE, CELESTE SEWELL STONICHER PAGE 0/647, of the mortgage the date of December 29, 1998, and recorded in VOLUME -199records in the Probate Office of Shelby COUNTY, ALABAMA, together with the debt hereby secured and the property therein described.

IN WITNESS OF, Worthington Mortgage Group Inc. has caused this instrument to be executed by WILLIAM L WORTHINGTON, its CEO, who is thereunto duly authorized and the seal of said corporation to be hereunto attixed on this the 29th day of December, 1998.

SEE EXHIBIT "A" ATTACHED FOR LEGAL

Worthington Mortgage Group Inc.

ITS CEO

STATE OF ALABAMA COUNTY OF MADISON

1, UNDERSIGNED Notary Public in and for said county and state, hereby certify that WILLIAM I. WORTHINGTON, whose name as CEO of Worthington Mortgage Group Inc is signed to the foregoing transfer and who is known to me, acknowledged before me, that being of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal this 29th day of December, 1998.

Public

commission expires: 121/2001

Prepared by: CHARITY TAYLOR

Worthington Mortgage Group Inc

920 Merchants Walk Huntsville, Al 35801

Inst # 1999-01648

IDS, Inc.

Exhibit "A"

Legal Description for Assignment of Mortgage for Worthington Mortgage Group, Inc., assigning a mortgage to Fleet Mortgage Corp. from Jason P. Stonicher and wife, Celeste Sewell Stonicher dated December 29, 1998.

Lot 3, according to the Survey of Canterbury Estates, First Addition, as recorded in Map Book 16, page 67, in the Probate Judges Office of Shelby County, Alabama.

Inst & 1999-01648

O1/13/1999-O1648
O9:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00