

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by HAZEL & DONALD BIVINS  
of the City of SHELBY, County of \_\_\_\_\_ State of AL to

AMERICAN GENERAL FINANCE, INC  
3659 LORNA ROAD SUITE 100, BHAM' AL 35236  
HOOVER, AL 35236-6129

County, JEFFERSON, on AUGUST 2, 1993, securing the principal sum, of \$ 5906.99

and duly recorded in Mortgage Book 1993, Page 22910, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 4TH day of JANUARY, 1999.

AMERICAN GENERAL FINANCE, INC  
By \_\_\_\_\_

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by GLORIA TRAWICK Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act  
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of  
GLORIA TRAWICK, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 4TH day of JANUARY  
1999.

My Commission expires: OCTOBER 8, 2001

Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by  
LINDSEY COTHRAN

070-00173 (10-27-97) UN2531

\_\_\_\_\_  
(Signed)

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Oct. 8, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITER

Inst # 1999-01639

01/13/1999-01639  
09:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50