This form furnished by: Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

his instrument was prepared by: Name) Nolliman, Shockley & Kelly	Send Tax Notice to: (Name) Brandi B. McManus
Address) 2491 Pelham Parkway	(Address) 164 Hunter Hills Drive
Pelliam, AL 35124	Chelses. Al. 35043
CORPORATION FORM WARRANTY DEED, JOIN	TELY FOR LIFE WITH REMAINDER TO SURVIVOR
TATE OF ALABAMA	
	MEN BY THESE PRESENTS.
hat in consideration of One Hundred Thirty-Eig	ht Thousand, Nine Hundred & no/100DOLLARS
	_• .
the undersigned grantor JAW, Inc.	a corporation,
	screin, the receipt of which is hereby acknowledged, the said GRANTOR
	Atom, moreopror wines is visitely assured to a series of the series of t
ocs by these presents, grant, bargain, sell and convey unto Brand1 B. McManus and	
erein referred to as GRANTEES), as joint tenants, with right of su	rvivorship, the following described real estate, situated in
She1by Coun	nty, Alsbams, to-wit:
ot 23, according to the Survey of Hunter Hi	11s, Phase 3, as recorded in Map Book 23,
page 79, in the Probate Office of Shelby Cou	
SUBJECT TO: (1) Taxes for the year 1999 and	subsequent years; (2) Easements,
restrictions, reservations, rights-of-way, 1	imitations, covenants and conditions
of record, if any; (3) Mineral and mining ri	ignes, il any.
\$ 137,250.00 of the purchase price recited	above was paid from the proceeds of a
first mortgage losn executed and recorded si	multaneously herewith.
	_ a4400
	Inst # 1999-01600
	01/13/1 999-0160 0
•	08:13 AH CERTIFIED
; ·	SHELDY COUNTY MISCE OF PRODATE
	s joint tenants, with right of survivorship, their heirs and assigns forever;
	the joint tenancy hereby created is severed or terminated during the joint
ives of the grantees betein) in the event one grantee herein survives th and, if one does not survive the other, then the heirs and assigns of t	he other, the entire interest in fee simple shall pliss to the surviving grantee,
INC. IS UNIC NOCE INCLUDE THE CHIEF, MICH CIC NCM & MICH 4331814 OF	the Brances herein some case as accounts in continuon.
,	signs, covenant with said GRANTEES, their heirs and assigns, that it is
	n all encumbrances, that it has a good right to sell and convey the same as nt and defend the same to the said GRANTEES, their heirs, executors and
assigns forever, against the lawful claims of all persons.	
MINUSTANCE MINEREOF A	Ph:.1
_ IN WITNESS WHERBOF, the said GRANTOR, by its _ the is authorized to execute this conveyance, has herete set its sign	· · · · · · · · · · · · · · · · · · ·
day of <u>December</u> , 19 98.	7.
ATTEST:	AW, Inc.
:	
Secretary	Allen Wright President
STATE OF ALABAMA	
She1by County	•
I the undersigned authority	, a Notary Public in and for said County, in said State, hereby
certify that Allen Wright	, a rectary reduce in and for said County, in said State, hereby
JAW, Inc.	, a corporation, is signed to the foregoing conveyance, and
	ng informed of the contents of the conveyance, (he), (she), as such office
and with full authority, executed the same voluntarily for and as th	
Given under my hand and official seal, this 16th dry of	
	· · · · · · · · · · · · · · · · · · ·