STATE OF ALABAMA)

PERFECON COUNTY

SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM , acknowledges full payment of the indebtedness secured by the seal Property) (Paracharamants) mortgage executed by AJK CONSTRUCTION, INC. SHELBY AJK CONSTRUCTION, INC. SHELBY SHELBY Book No. 1998 , Page No. 28189 , (and assigned to Book No. 1998 , Page No. 28189), and the undersigned does further here as a satisfy said mortgage. OT 34, ACCORDING TO THE SURVEY OF OLD TOWN HELENA, A SINGLE FAMILY SUBDIVISION S RECORDED IN MAP BOOK 22 PAGE 26 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.	ty, Alabama,
AJK CONSTRUCTION, INC. SHELBY ich said mortgage was recorded in the office of the Judge of Probate Court of January Count INST # Book No. 1998 , Page No. 28189 , (and assigned to	ereby release
AJK CONSTRUCTION, INC. SHELBY ich said mortgage was recorded in the office of the Judge of Probate Court of January Count INST # Book No. 1998 , Page No. 28189 , (and assigned to	ereby release
ich said mortgage was recorded in the office of the Judge of Probate Court of Astronom Count INST # Book No. 1998 , Page No. 28189 , (and assigned to Book No. , Page ,) and the undersigned does further he d satisfy said mortgage. T 34, ACCORDING TO THE SURVEY OF OLD TOWN HELENA, A SINGLE FAMILY SUBDIVISION T 34, ACCORDING TO THE SURVEY OF OLD TOWN HELENA, A SINGLE FAMILY SUBDIVISION T BECORDED IN MAP BOOK 22 PAGE 26 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALAB	ereby release
Book No. 1998 , Page No. 28189 , (and assigned to	ereby release
Book No, Page,) and the undersigned does further he does does further he does satisfy said mortgage. The survey of old town Helena, a single family subdivision of the survey of old town Helena, a single family subdivision of the probability of t	ereby release
nd satisfy said mortgage. OT 34, ACCORDING TO THE SURVEY OF OLD TOWN HELENA, A SINGLE FAMILY SUBDIVISION OF RECORDED IN MAP BOOK 22 PAGE 26 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALAB	l ,
T 34, ACCORDING TO THE SURVEY OF OLD TOWN HELENA, A SINGLE FAMILY SUBDIVISION	I, SAMA;
PECAPHED IN MAP BOOK 22 PAGE 20 IN THE THE THE	I, BAMA;
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM	
has caused these presents to be executed this	_, 19
	Λ
NATIONAL BANK OF COMMERCE OF	F BIRMINGHA
BY: Dill Hland	JP
UTILIAM G. SANDERS, JR.	NT
ITS: EXECUTIVE VICE PRESIDE	N 1
STATE OF ALABAMA) JEFFERSON COUNTY	
JEFFERSON COUNTY) I, the undersigned Notary Public, in and for said County in said State, hereby certify that I, the undersigned Notary Public, in and for said County in said State, hereby certify that I, the undersigned Notary Public, in and for said County in said State, hereby certify that I, the undersigned Notary Public, in and for said County in said State, hereby certify that I, the undersigned Notary Public, in and for said County in said State, hereby certify that	
JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT) whose name (as EXECUTIVE president), acknowled	iged before me
I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JRwhose name (as EXECUTIVE VICE PRESIDENT ational Bank of Commerce of Birminsperation) is signed to the foregoing instrument, acknowled this day that, being informed of the contents of the instrument, he (as such officer and with full authors same voluntarily (for and as the act of said corporation).	rity,) executed
I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT at ional Bank of Commerce of Birminghamation) is signed to the foregoing instrument, acknowled this day that, being informed of the contents of the instrument, he (as such officer and with full author same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 5 day of JANUARY	lged before merity,) executed
I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT at ional Bank of Commerce of Birminsportion) is signed to the foregoing instrument, acknowled this day that, being informed of the contents of the instrument, he (as such officer and with full author same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 5 day of JANUARY THIS INSTRUMENT WAS PREPARED BY	rity,) executed
I, the undersigned Notary Public, in and for said County in said State, hereby certify that	rity,) executed
JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT ational Bank of Commerce of Birminsparation) is signed to the foregoing instrument, acknowled this day that, being informed of the contents of the instrument, he (as such officer and with full author same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 5 day of JANUARY THIS INSTRUMENT WAS PREPARED BY DOT THOMPSON COLLATERAL CLERK NATIONAL BANK OF COMMERCE OF BIRMINGHAM	rity,) executed
JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR	rity,) executed
I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT ational Bank of Commerce of Birminsparation) is signed to the foregoing instrument, acknowled this day that, being informed of the contents of the instrument, he (as such officer and with full author same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 5 day of JANUARY THIS INSTRUMENT WAS PREPARED BY DOT THOMPSON OF THE PROPERTY NOTATIONAL BANK OF COMMERCE OF BIRMINGHAM LOSE 1939-01561	rity,) executed