

FMG #: 0001918094
NAME: TERENCE R HAWKINS
P/O DATE: 11/25/1998
THIS INSTRUMENT PREPARED BY:
OLCZAK, CAROL J
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 1999-01526
01/12/1999-01526
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOI CRH 8.50

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
TERENCE R. HAWKINS AND WIFE, DEBORAH H. HAWKINS
to FIRST COMMERCIAL MORTGAGE CORPORATION
dated February 24th, 1992, and recorded on 03/04/1992 in Mortgage Record
392, page 582, and or Instrument #, of the
records in the office of the Recorder of SHELBY County, ALABAMA
more particularly described as follows, to wit:
LOT 15, ACCORDING TO THE SURVEY OF SOUTHPOINTE, FIRST SECTOR, AS RECORDED
IN MAP BOOK 11, PAGE 83, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 9th day of December, 1998.

FLEET NATIONAL BANK



By Murtise Hays
MURTISE HAYS
Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of December
1998, personally appeared MURTISE HAYS
ASSISTANT SECRETARY of

FLEET NATIONAL BANK

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 01/20/2002

Galina Shklover
Notary Public
GALINA SHKLOVER

AFTER RECORDING, FORWARD TO:
TERENCE R HAWKINS
1733 MONTEAGLE DR
BIRMINGHAM, AL 35244

