

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:191339 "CROFT" Lender ID:920/663418658 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION, hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 03/01/1993, made
and executed by ROY K. CROFT AND LISA L. CROFT, to secure payment of the
principal sum of \$170,250.00 plus interest, originally to THE HUTSON COMPANY,
INC., in the County of SHELBY and the State of ALABAMA, Recorded 03/23/1993 as
Instrument No. 1993-7849 Book/Reel/Liber NA, Page/Folio NA, is now Paid and
Satisfied, and is therefore discharged.

Property Address:5208 Meadow Brook Road,Birmingham,AL,35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation
On JUL 22 1998 (DATE)

By:

Jack Sponder
Jack Sponder, Assistant Treasurer

Virginia

STATE OF
COUNTY OF

Loudoun

ON JUL 22 1998, before me, Carol A. Wright, a Notary
Public in and for Loudoun County, in the State
of Virginia, personally appeared

Jack Sponder, Assistant Treasurer, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: March 31, 2002



(This area for notarial seal)

Document Prepared By: Jennifer Brown, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242
SDR:19980720-0006 ALSHELBY SHELBY AL BAT 1829/191339 KXALDOM1

Inst. # 1993-01438

01/12/1999-01438
09:19 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRH

8.50