

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage #BRIGHT "BRIGHT" Lender ID:RESEARCH/ Shelby, Alabama 01/064 8 50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/06/90, made and executed by RUTH J BRIGHT, to secure payment of the principal sum of \$640.00 plus interest, originally to FLEET MORTGAGE CORP., in the County of SHELBY and the State of ALABAMA, Recorded 11/08/90 as Instrument No. N/A Book/Reel/Liber 317, Page/Folio 590, is now Paid and Satisfied, and is therefore discharged.

Property Address: 7055 HIGHWAY 71, SHELBY, AL, 35143

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.

On JAN 6 1999 (DATE)

By: Marcia T. Johnson  
MARCIA T. JOHNSON/VICE PRESIDENT

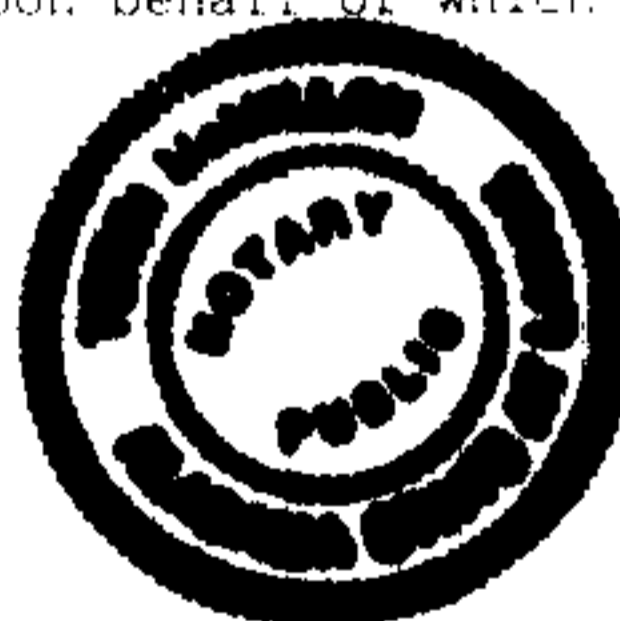


STATE OF Alabama  
COUNTY OF Montgomery

ON JAN 6 1999 before me, Terri McMillan, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Marcia T. Johnson/Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature in the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan, Notary Public  
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, Al. 36104 (334)223-3426  
JDH-19990105-0001 ALSHEL 01064 SHELBY AL BAT 8607/BRIGHT KXALDOM1

Inst # 1999-01437

01/12/1999-01437  
08:54 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

GGL CRH 8:50