

This instrument was prepared by:

William R. Hill, Jr.

Attorney at Law

P. O. Box 1106

Clanton, AL 35046

This description was prepared

by: Cahaba Title, Inc.

Inst # 1999-01429

01/12/1999-01429
08:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 141.00

✓ Address of Grantees:

Alabama Power Company

600 North 18th Street

Post Office Box 2641

Birmingham, AL 35291

Attn: Jerry Johnson
Comp. Real Estate

STATUTORY WARRANTY DEED

THE STATE OF ALABAMA, COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of ONE
HUNDRED THIRTY THOUSAND AND NO/100 DOLLARS (\$130,000.00) to the undersigned
grantor, TOWN OF WILSONVILLE, ALABAMA, A MUNICIPAL CORPORATION, in hand paid
by SOUTHERN ELECTRIC GENERATING COMPANY, the receipt whereof is acknowledged
THAT the said TOWN OF WILSONVILLE, ALABAMA, A MUNICIPAL CORPORATION, does
grant, bargain, sell and convey unto the said SOUTHERN ELECTRIC GENERATING COMPANY,
the following described real estate, situated in Shelby County, Alabama, to wit:

Lots 7 and 7-B, according to the Survey of Mitchell Subdivision, Wilsonville,
Alabama, as shown by Map recorded in Map Book 4 page 41 in the Probate Office
of Shelby County, Alabama; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said Grantees, their heirs and assigns forever.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the
property conveyed other than that the Grantor has neither permitted or suffered any lien,
encumbrance or adverse claim to the property described herein since the date of acquisition thereof
by the Grantor.

IN WITNESS WHEREOF, I have hereunto set my hand and seals, this the 22nd day of

December, 1998.

WITNESS

James Jake Morris
JAMES JAKE MORRIS, as Mayor of
THE TOWN OF WILSONVILLE, ALABAMA

WITNESS

THE STATE OF ALABAMA, COUNTY OF Chilton

I, the undersigned, a Notary Public, in and for the State and County aforesaid, hereby certify that JAMES JAKE MORRIS, whose name as Mayor of the TOWN OF WILSONVILLE, ALABAMA, a MUNICIPAL CORPORATION, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, JAMES JAKE MORRIS as such officer and with full authority executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand, this the 22nd day of December, 1998.

Thelma Rigby Brubbs
NOTARY PUBLIC

Commission expires: 2/19/02

SOURCE OF TITLE: Inst. # 1997-02273
Book 206/Page 77

Inst. # 1999-01429

01/12/1999-01429
08:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 141.00