

NE# 882942-6 OLD: 0000475997  
INV-LOAN-NO: 0254408316  
CHASE-NO: 1946011332

CHURCH  
LINDA CHURCH  
1002 BROKEN BOW TRL  
ALABASTER AL 35007

1999-01413

01/12/1999-01413  
07:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11:00 AM

Recording Requested By/ Return To: **MOLTON, ALLEN & WILLIAMS CORPORATION**  
P.O. BOX 10025 BIRMINGHAM, AL 35204-0025

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
does hereby grant, sell, assign, transfer and convey, unto **CHASE MANHATTAN MORTGAGE CORPORATION**  
, a corporation organized and  
existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"), whose address is  
**343 THORNALL STREET EDISON, NJ 08837**  
a certain Mortgage dated **2/23/98**, made and executed by  
**DANNY R. CHURCH, LINDA CHURCH,**  
to and in favor of **SCOTT MORTGAGE CORPORATION** upon the following  
described property situated in **Shelby** County, State of **Alabama**

such Mortgage having been given to secure payment of  
**NINETY SEVEN THOUSAND & 00/100**

(Include the Original Principal Amount) (\$ **97,000.00**)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. **9980879**) of the **LAND** Records of **Shelby**  
County, State of **Alabama**, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**12/18/98**

Witness

Witness

Agent

Seal

**DIANNE MITCHELL**  
**ASSISTANT VICE PRESIDENT**

**MOLTON, ALLEN & WILLIAMS CORPORATION**

(Assignor)

By:

(Signature)

**GREGORY W. ELLIS**  
**VICE PRESIDENT**

This Instrument Prepared By:

, address:

, tel. no.:

**STATE OF ALABAMA**

**COUNTY OF JEFFERSON**

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,  
CERTIFY THAT **GREGORY W. ELLIS, DIANNE MITCHELL**  
WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT  
HEREBY RESPECTIVELY, OF **MOLTON ALLEN & WILLIAMS CORPORATION**, SIGNED THE  
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS  
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH  
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY  
FOR AND AS THE ACT OF SAID CORPORATION.  
GIVEN UNDER MY HAND THIS DAY: **12/18/98**

**NOTARY PUBLIC RENEE BELLEN**

MY COMMISSION EXPIRES:

**JANUARY 17, 2001**



ot 43, according to the Survey of Navajo Hills, Ninth Sector, as recorded in Map Bbok 10,  
age 84 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 1999-01419

01/12/1999-01419  
07:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00