

NE# 882942-6 OLD: 0000475997
INV-LOAN-NO: 0254408316
CHASE-NO: 1946011332

CHURCH
LINDA CHURCH
1002 BROKEN BOW TRL
ALABASTER AL 35007

1999-01413

01/12/1999-01413
07:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11:00 AM

Recording Requested By/ Return To: **MOLTON, ALLEN & WILLIAMS CORPORATION**
P.O. BOX 10025 BIRMINGHAM, AL 35204-0025

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
does hereby grant, sell, assign, transfer and convey, unto **CHASE MANHATTAN MORTGAGE CORPORATION**
, a corporation organized and
existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"), whose address is
343 THORNALL STREET EDISON, NJ 08837
a certain Mortgage dated **2/23/98**, made and executed by
DANNY R. CHURCH, LINDA CHURCH,
to and in favor of **SCOTT MORTGAGE CORPORATION** upon the following
described property situated in **Shelby** County, State of **Alabama**

such Mortgage having been given to secure payment of
NINETY SEVEN THOUSAND & 00/100

(Include the Original Principal Amount) (\$ **97,000.00**)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. **9980879**) of the **LAND** Records of **Shelby**
County, State of **Alabama**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
12/18/98

Witness

Witness

Agent

Seal

DIANNE MITCHELL
ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

GREGORY W. ELLIS
VICE PRESIDENT

This Instrument Prepared By:

, address:

, tel. no.:

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,

CERTIFY THAT **GREGORY W. ELLIS, DIANNE MITCHELL**

WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT

HEREBY RESPECTIVELY, OF **MOLTON ALLEN & WILLIAMS CORPORATION**, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: **12/18/98**

NOTARY PUBLIC RENEE BELLEN

MY COMMISSION EXPIRES:

JANUARY 17, 2001



ot 43, according to the Survey of Navajo Hills, Ninth Sector, as recorded in Map Bbok 10,
age 84 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 1999-01419

01/12/1999-01419
07:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00