

NEW: 882588-7 OLD: 0000475239
INV-LOAN-NO: 0284406419
CHASE-NO: 1946007798

SM FELTON
1046 WYNDHAM LN
NEEENA

AL 35080

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, ALA 35202-0025

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION
, a corporation organized and
existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is
343 THORNALL STREET EDISON, NJ 08837
a certain Mortgage dated 1/28/98 , made and executed by
STEVEN M FELTON, , ,
to and in favor of SOUTHEASTERN MORTGAGE OF AL, L.L.C. upon the following
described property situated in Shelby County, State of Alabama

such Mortgage having been given to secure payment of
EIGHTY FOUR THOUSAND SEVEN HUNDRED FIFTY & 00/100

(Include the Original Principal Amount) (\$ 84,750.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 199803474) of the LAND Records of Shelby
County, State of Alabama , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
12/18/98

Witness

Witness

Attest

Seal: ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

GREGORY W. ELLIS
VICE PRESIDENT

This Instrument Prepared By MOLTON, ALLEN & WILLIAMS CORPORATION , address:

P.O. BOX 10025 BIRMINGHAM, ALA 35202-0025

, tel. no.: 205-967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,

CERTIFY THAT GREGORY W. ELLIS , DIAMNE MITCHELL

WHOSE NAMES AS VICE PRESIDENT , ASSISTANT VICE PRESIDENT

HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: 12/18/98

NOTARY PUBLIC RENEE BELLEW

MY COMMISSION EXPIRES:

JANUARY 17, 2001



property located in

SHELBY

County, Alabama

Lot 72, according to the Survey of Wyndham-Wilkerson Sector, as recorded in Map Book 22, page 143, in the Probate Office of Shelby County, Alabama.

Inst. # 1999-01418

01/12/1999-01418
07:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00