

NEW: 882657-0 OLD: 0000475402
INV-LOAN-NO: 0234406429
CHASE-NO: 1946008484

B. CRAIG
MONCRIEF-CRAIG
4752 SANDPIPER LN
BIRMINGHAM

AL 35244

11-10-1999 11:00

01/12/1999-01417
07:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11:00
75402

Recording Requested By/ Return To: **MOLTON, ALLEN & WILLIAMS CORPORATION**
P.O. BOX 10025 BIRMINGHAM, ALA 35202-0025

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
does hereby grant, sell, assign, transfer and convey, unto **CHASE MANHATTAN MORTGAGE CORPORATION**
a corporation organized and
existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"), whose address is
343 THORNALL STREET EDISON, NJ 08837
a certain Mortgage dated **2/10/98**, made and executed by
BRYANT CRAIG, NEDRA MONCRIEF-CRAIG,
to and in favor of **HAMILTON MORTGAGE CORP.** upon the following
described property situated in **Shelby** County, State of **Alabama**

such Mortgage having been given to secure payment of
ONE HUNDRED SEVENTY TWO THOUSAND NINE HUNDRED & 00/100

(Include the Original Principal Amount) (\$ **172,900.00**)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. **99806154** of the **LAND** Records of **Shelby**
County, State of **Alabama**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
12/18/98

Witness

Witness

Attest

Seal: **ASSISTANT VICE PRESIDENT**

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

GREGORY W. ELLIS
VICE PRESIDENT

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORPORATION**, address:

P.O. BOX 10025 BIRMINGHAM, ALA 35202-0025

tel. no.: **205-967-0074**

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT **GREGORY W. ELLIS, DIANNE MITCHELL**

WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT

HEREBY RESPECTIVELY, OF **MOLTON ALLEN & WILLIAMS CORPORATION**, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: **12/18/98**

NOTARY PUBLIC RENEE BELLEW

MY COMMISSION EXPIRES:

JANUARY 17, 2001



PROPERTY LOCATED IN
SHELBY

County, Alabama:

Lot 1-A, according to the Survey of Helen Crow Mills Addition to Sandpiper Trail Subdivision, as recorded in Map Book 11, Page 91, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

The proceeds of this loan have been applied toward the purchase price of the property described herein, conveyed to mortgagor(s) simultaneously herewith.

Inst. # 1999-01417

01/12/1999-01417
07:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00