

NEW: 882641-4 OLD: 0000475365
INV-LOAN-NO: 0234406607
CHASE-NO: 1946008327

PH VIZZINA
2574 WILLOW BROOK CIRC
BIRMINGHAM AL 35242

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, ALA 35202-0025

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION
existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is
343 THORNALL STREET EDISON, NJ 08837
a certain Mortgage dated 2/06/98, made and executed by
PATRICIA H VIZZINA, , ,
to and in favor of SOUTHEASTERN MORTGAGE OF AL, L.L.C. upon the following
described property situated in Shelby County, State of Alabama

such Mortgage having been given to secure payment of

(Include the Original Principal Amount) (\$ 165,500.00)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 9985519 of the LAND Records of Shelby
County, State of Alabama , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
12/18/98

Kari Boyd
Witness

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)

Angie Sumrall
Witness

By: [Signature]
(Signature)
GREGORY W. ELLIS
VICE PRESIDENT

Dianne Mitchell
Attn: DIANNE MITCHELL
Seal: ASSISTANT VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION , address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025 , tel. no.: 205-967-0074

STATE OF ALABAMA COUNTY OF JEFFERSON
I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT GREGORY W. ELLIS , DIANNE MITCHELL
WHOSE NAMES AS VICE PRESIDENT , ASSISTANT VICE PRESIDENT
HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND THIS DAY: 12/18/98

[Signature]
NOTARY PUBLIC RENEE BELLEW

MY COMMISSION EXPIRES: JANUARY 17, 2001



1999-01416

01/12/1999-01416

07:52 AM CERTIFIED

NOTARY PUBLIC

11:00

LOT 38, ACCORDING TO THE SURVEY OF WILLOWBROOK, AS RECORDED IN MAP BOOK
11, PAGE 48 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst. # 1939-01416

01/12/1939-01416
07:52 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
11.00