

NEW: 882947-5 OLD: 0000476006
INV-LOAN-NO: 0622848895
CHASE-NO: 1946011387

MT SCOTT
290 BARON DR
CHELSEA

AL 35043

Recording Requested By/ Return To: **MOLTON, ALLEN & WILLIAMS CORPORATION**
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, ALA 35202-0025
does hereby grant, sell, assign, transfer and convey, unto **CHASE MANHATTAN MORTGAGE CORPORATION**
a corporation organized and
existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"), whose address is
343 THORNALL STREET EDISON, NJ 08837
a certain Mortgage dated **6/25/98**, made and executed by
HENRY T SCOTT, A Single Person,,
to and in favor of **SCOTT MORTGAGE CORPORATION** upon the following
described property situated in **Shelby** County, State of **Alabama**

such Mortgage having been given to secure payment of
NINETY FOUR THOUSAND & 00/100

(Include the Original Principal Amount) (\$ **94,000.00**)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. **199835806**) of the **LAND** Records of **Shelby**
County, State of **Alabama**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
12/18/98

Witness

Witness

Attest

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

GREGORY W. ELLIS
VICE PRESIDENT

DIANNE MITCHELL
ASSISTANT VICE PRESIDENT

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORPORATION**, address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no.: **(205) 967-0074**

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT **GREGORY W. ELLIS**, **DIANNE MITCHELL**
WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT
HEREBY RESPECTIVELY, OF **MOLTON ALLEN & WILLIAMS CORPORATION**, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND THIS DAY: **12/18/98**

RENEE BELLEW
NOTARY PUBLIC **RENEE BELLEW**

MY COMMISSION EXPIRES:

JANUARY 17, 2001



1999-01414
01/12/1999-01414
CERTIFIED
07:02 AM
COUNTY JUDGE
06

Lot 10, according to the Survey of Royal Forest, as recorded
in Map Book 14, Page 44, in the Probate Office of Shelby County,
Alabama.

Inst # 1999-01414

01/12/1999-01414
07:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00