

NEW: 882447-6 OLD: 0000443512
INV-LOAN-NO: 0620504978
CHASE-NO: 1948006387

EB GILLESPIE
CHARLES M. GOODMAN
2024 CHANDANODD DR
PELHAM

AL 35124

1999-01412

01/12/1999-01412
07:02 AM CERTIFIED
MOLTON, ALLEN & WILLIAMS CORPORATION
35124

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION
, a corporation organized and
existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is
343 THORNALL STREET EDISON, NJ 08837
a certain Mortgage dated 4/24/98, made and executed by
ELLEN BREWER GILLESPIE, Married, CHARLES MICHAEL GOODMAN, Married
to and in favor of MOLTON, ALLEN & WILLIAMS CORPORATION upon the following
described property situated in Shelby County, State of Alabama

such Mortgage having been given to secure payment of
ONE HUNDRED TWO THOUSAND & 00/100

(Include the Original Principal Amount) (\$ 102,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 199817132 of the LAND Records of Shelby
County, State of Alabama, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
12/18/98

Witness: Sign Boyd
Witness: Gregory W. Jones
August: Dianne Mitchell
Seal: ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: Gregory W. Ellis
(Signature)
GREGORY W. ELLIS
VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION, address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no.: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT GREGORY W. ELLIS, DIANNE MITCHELL
WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT
HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND THIS DAY: 12/18/98

Renee Bellew
NOTARY PUBLIC RENEE BELLEW

MY COMMISSION EXPIRES:

JANUARY 17, 2001



_____ does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with
power of sale, the following described property located in Shelby County, Alabama:

Lot 72, according to the Amended Map of Chaparral, First Sector, Phase
I, as recorded in Map Book 7, Page 161, in the Office of the Judge of
Probate of Shelby County, Alabama.

The grantors named herein are a married couple.

Inst. # 1993-01412

01/12/1993-01412
03602 CRW
JUDGE OF PROBATE
11.00
CERTIFIED