

NEW: 882447-6 OLD: 0000443512  
INV-LOAN-NO: 0620504978  
CHASE-NO: 1948006387

EB GILLESPIE  
CHARLES M. GOODMAN  
2024 CHANDANOOD DR  
PELHAM AL 35124

1999-01412

01/12/1999-01412  
07:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11:00

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 10025 BIRMINGHAM, AL 35202-0025 does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is 343 THORNALL STREET EDISON, NJ 08837 a certain Mortgage dated 4/24/98, made and executed by ELLEN BREWER GILLESPIE, Married, CHARLES MICHAEL GOODMAN, Married to and in favor of MOLTON, ALLEN & WILLIAMS CORPORATION upon the following described property situated in Shelby County, State of Alabama

such Mortgage having been given to secure payment of ONE HUNDRED TWO THOUSAND & 00/100

(Include the Original Principal Amount) (\$ 102,000.00 )

which Mortgage is of record in Book, Volume, or Liber No. 19981732, at page (or as No. 19981732 of the LAND Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/18/98

Witness: [Signature]  
Witness: [Signature]  
Agent: [Signature] DIANNE MITCHELL  
Seal: ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION (Assignor)  
By: [Signature] (Signature)  
GREGORY W. ELLIS  
VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION, address: P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no.: (205) 967-0074

STATE OF ALABAMA COUNTY OF JEFFERSON  
I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE, CERTIFY THAT GREGORY W. ELLIS, DIANNE MITCHELL WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.  
GIVEN UNDER MY HAND THIS DAY: 12/18/98

[Signature]  
NOTARY PUBLIC RENEE BELLEW

MY COMMISSION EXPIRES: JANUARY 17, 2001



\_\_\_\_\_ does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with  
power of sale, the following described property located in **Shelby** **County, Alabama:**

Lot 72, according to the Amended Map of Chaparral, First Sector, Phase  
I, as recorded in Map Book 7, Page 161, in the Office of the Judge of  
Probate of Shelby County, Alabama.

The grantors named herein are a married couple.

Inst. # 1993-01412

01/12/1993-01412  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRW 11.00