

NEW: 882473-2 OLDE: 0000443562
INV-LOAN-NOS: 0622683593
CHASE-NOS: 1946006649

VS TIMMONS
924 GREYSTONE HIGHLAN
BIRMINGHAM AL 35242

11440-01411
1433-01411
1433-01411

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION
a corporation organized and
existing under the laws of THE STATE OF NEW JERSEY
343 THORNALL STREET EDISON, NJ 08837
a certain Mortgage dated 6/19/98
VIVIAN S. TIMMONS, Unmarried,
to and in favor of MOLTON, ALLEN & WILLIAMS CORPORATION
described property situated in Shelby
upon the following
County, State of Alabama

such Mortgage having been given to secure payment of
ONE HUNDRED TWELVE THOUSAND THREE HUNDRED FIFTY & 00/100

(Include the Original Principal Amount) (\$ 112,350.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page for as
No. 199825657 of the LAND Records of Shelby
County, State of Alabama . together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
12/18/98

Renee Bellew

Witness

Deanne Mitchell

Agent: DIANNE MITCHELL
Seal: ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

Gregory W. Ellis
GRÉGORY W. ELLIS
VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION , address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025 , tel. no.: (205) 967-0074

STATE OF ALABAMA

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT GREGORY W. ELLIS, DIANNE MITCHELL
WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT
HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: 12/18/98

Renee Bellew
NOTARY PUBLIC RENEE BELLEW

MY COMMISSION EXPIRES:

JANUARY 17, 2001

FNMA - Multivalue Assignment of Mortgage
12/95
^ 995M1L (9605)

VMP MORTGAGE FORMS - (800)521-7291



Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, in fee simple, with power of sale, the following described property located in **Shelby** County, Alabama

Lot 5, according to the amended Map of Greystone Highlands, Phase I, as recorded in Book 19, Page 24, in the Probate Office of Shelby County, Alabama.

This is a purchase money mortgage.

NOTARY AT LAW

Inst. # 1393-01411

01/12/1993-01411
07:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00