

NEW: 882469-0 OLD: 0000443553
INV-LOAN-NO: 0622647938
CHASE-NO: 1946006605

JM FAUGHENDER
STEPHANIE M FAUGHENDER
812 COLONIAL DR
ALABASTER AL 35007

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION
a corporation organized and
existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is
343 THORNALL STREET EDISON, NJ 08837
a certain Mortgage dated 6/04/98, made and executed by
J. MICHAEL FAUGHENDER, and, STEPHANIE M. FAUGHENDER, Husband and Wife
to and in favor of MOLTON, ALLEN & WILLIAMS CORPORATION upon the following
described property situated in Shelby County, State of Alabama

such Mortgage having been given to secure payment of
NINETY FOUR THOUSAND FIVE HUNDRED & 00/100

(Include the Original Principal Amount) (\$ 97,500.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 9982255) of the LAND Records of Shelby
County, State of Alabama, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
12/18/98

Witness

Witness

DIANNE MITCHELL

Seal: ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

GREGORY W. ELLIS
VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION, address:

P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

tel. no.: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT GREGORY W. ELLIS, DIANNE MITCHELL
WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT
HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND THIS DAY: 12/18/98

NOTARY PUBLIC RENEE BELLEN

MY COMMISSION EXPIRES:

JANUARY 17, 2001



1051 1333-01409
01/12/1999-01409
07:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

Lot 67, according to the Survey of Valley Forge, as recorded
in Map Book 6, page 60, in the Probate Office of Shelby County,
Alabama; being situated in Shelby County, Alabama.

Joseph Michael Faughender and Stephanie Michelle Faughender are one and
the same as J. Michael Faughender and Stephanie M. Faughender.

Inst # 1399-01403

01/12/1999-01403
07:52 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CRH 11.00