

NEW: 883073-9 OLD: 0000476346
INV-LOAN-NO: 0620509759
CHASE-NO: 1946012641

PG POUNCEY
JENNIFER KELLY
2108 ARROWLEAF DR
BIRMINGHAM

AL 35244

1993-01407

01/12/1999-01407
02:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11:00

76346

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION
, a corporation organized and
existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is
343 THORNALL STREET EDISON, NJ 08837
a certain Mortgage dated 4/16/98 made and executed by
PATRICK G POUNCEY, and, JENNIFER KELLY, Husband and Wife
to and in favor of FIRST UNITED MORTGAGE CORP. upon the following
described property situated in Shelby County, State of Alabama

such Mortgage having been given to secure payment of
ONE HUNDRED FIFTY EIGHT THOUSAND & 00/100

(Include the Original Principal Amount) (\$ 158,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 199815888) of the LAND Records of Shelby
County, State of Alabama , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
12/18/98

Witness

Witness

Attest

Seal:

Lois Boyd

Angie Sumrall

Dianne Mitchell

DIANNE MITCHELL

ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

GREGORY W. ELLIS
VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION , address:

P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

, tel. no.: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,

CERTIFY THAT GREGORY W. ELLIS , DIANNE MITCHELL

WHOSE NAMES AS VICE PRESIDENT , ASSISTANT VICE PRESIDENT

HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: 12/18/98

Renee Bellew
NOTARY PUBLIC RENEE BELLEW

MY COMMISSION EXPIRES:

JANUARY 17, 2001



76346

LOT 13, ACCORDING TO THE SURVEY OF RIVERCHASE WEST, 1ST ADDITION, AS
RECORDED IN MAP BOOK 7, PAGE 2, IN THE OFFICE OF THE JUDGE OF PROBATE
OF SHELBY COUNTY, ALABAMA.

Inst 4 1999-01407

01/12/1999-01407

07:32 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CRW 11.00