

MEM: 882428-3 OLD: 0000443259  
INV-LSAN-NO: 0622848208  
CHASE-NO: 1946006117

KB GOOLSBY  
MARTIN D GOOLSBY  
1701 HIGH COLD CIR  
HELENA AL 35080

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

443259

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025  
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION  
, a corporation organized and  
existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is  
343 THORNALL STREET EDISON, NJ 08837  
a certain Mortgage dated 7/17/98, made and executed by  
KAY B. GOOLSBY, and, MARTIN D. GOOLSBY, Husband and Wife  
to and in favor of MOLTON, ALLEN & WILLIAMS CORPORATION upon the following  
described property situated in Shelby County, State of Alabama

such Mortgage having been given to secure payment of  
ONE HUNDRED TWENTY FOUR THOUSAND & 00/100

(Include the Original Principal Amount) (\$ 124,000.00 )

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. 199828708) of the LAND Records of Shelby  
County, State of Alabama, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
12/18/98

Witness

Witness

Attest

Seal:

DIANNE MITCHELL

ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

GREGORY W. ELLIS  
VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION, address:

P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

, tel. no.: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,

CERTIFY THAT GREGORY W. ELLIS, DIANNE MITCHELL

WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT

HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE

FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS

DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH

OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY

FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND, THIS DAY: 12/18/98

NOTARY PUBLIC RENEE BELLEW

MY COMMISSION EXPIRES:

JANUARY 12, 2001 1993-01406

FNMA - Multistate Assignment of Mortgage

12/95

^ -995MIL (9625)

VMP MORTGAGE FORMS - (800)521-7291

1999 01/12/1999 01/12/1999

07:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

**EXHIBIT "A"      LEGAL DESCRIPTION**

**Lot 14, according to the survey of Dearing Downs, 11th Addition, as recorded in Map Book 15, page 90, in the Office of the Judge of Probate of Shelby County, Alabama.**

**Inst # 1998-28708**

**07/28/1998-28708  
01:00 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
007 CRH      209.50**

**Inst # 1999-01406**

**Inst # 1998-28708  
07/28/1998-28708  
SHELBY COUNTY JUDGE OF PROBATE**

**01/12/1999-01406  
07:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH      11.00**