

267451/267452
STATE OF ALABAMA)

COUNTY OF JEFFERSON)

ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **MORTGAGESOUTH, LLC**, does hereby grant, bargain, sell, convey, assign and deliver unto **NEW SOUTH FEDERAL SAVINGS BANK**, 1900 CRESTWOOD BOULEVARD, BIRMINGHAM, AL 35210, a Federally Chartered Savings Bank, its successors and assigns, that certain mortgage executed by **TED D ARNAU and ELIZABETH P ARNAU** to **MORTGAGESOUTH, LLC**, in the principal sum of \$ 77,950.00 dated JANUARY 4, 1999 and filed for record in the Office of the Judge of Probate of **JEFFERSON** County, Alabama, on: Book: 1999 Page 01390, together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

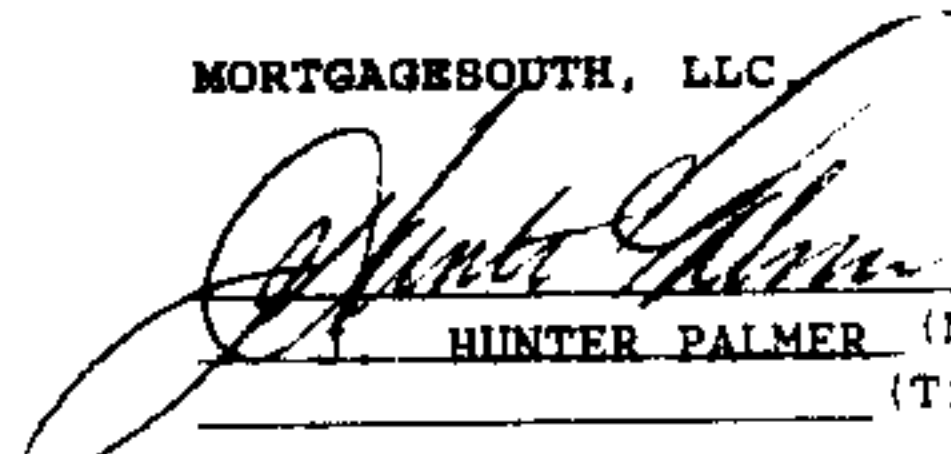
TO HAVE AND TO HOLD unto the said **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank, its successors and assigns forever.

IN WITNESS WHEREOF the said **MORTGAGESOUTH, LLC** has caused this instrument to be executed in its name by J. HUNTER PALMER, its MANAGER, and its corporate seal is hereby affixed and attested by J. HUNTER PALMER, MANAGER to the corporation, both of whom are thereunto duly authorized, this 4TH day of JANUARY, 19 99.

ATTEST:


J. HUNTER PALMER (Name)
MANAGER (Title)

MORTGAGESOUTH, LLC



J. HUNTER PALMER (Name)
(Title)
(SEAL)

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large hereby certify that J. HUNTER PALMER and J. HUNTER PALMER whose names as MANAGER and MANAGER respectively, of **MORTGAGESOUTH, LLC**, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 4TH day of JANUARY, 19 99.

This instrument prepared by
and return to:
J. HUNTER PALMER
C/O **MORTGAGESOUTH, LLC**
200 Union Hill Drive, 2nd Floor
Birmingham, AL 35209


Notary Public
State of Alabama at Large
My Commission Expires:
09/29/02

NS ALABAMA 11/94 LHP

Inst # 1999-01391
01/11/1999-01391
02:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRN 8.50