

10706

WHEN RECORDED, RETURN TO:
PRINCIPAL RESIDENTIAL MORTGAGE, INC.
711 HIGH STREET
DES MOINES, IA 50392

(FOR RECORDER'S USE)

LOAN # 5008831

Assignment of Mortgage/Deed of Trust

For value received, the undersigned hereby grants, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC.
without recourse, all beneficial interest, under that certain Mortgage/Deed of Trust dated
December 23, 1998, executed by JOEY MEDDERS, AND WIFE and ANGELA
MEDDERS

Mortgagor/Trustor

to FOX MORTGAGE, INC.

Mortgagee/Trustee, and recorded as Instrument No.
in book 1999, page 01384
SHELBY

on
, of Official Records in the County Recorder's office of
COUNTY, AL

describing land therein as:

LOT 21, ACCORDING TO THE SURVEY OF MAGNOLIA PARK, ST. CHARLES PLACE, PHASE
THREE, SECTOR ONE, AS RECORDED IN MAP BOOK 21, PAGE 4, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND
MINING RIGHTS EXCEPTED.

Inst # 1999-01385


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SHELBY COUNTY JUDGE OF PROBATE Rev. 6/12/97
002 CRH 11.00

Eastern
Software
CORPORATION

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

FOX MORTGAGE, INC.

by:


JAMES LEE COREY, PRESIDENT

STATE OF ALABAMA

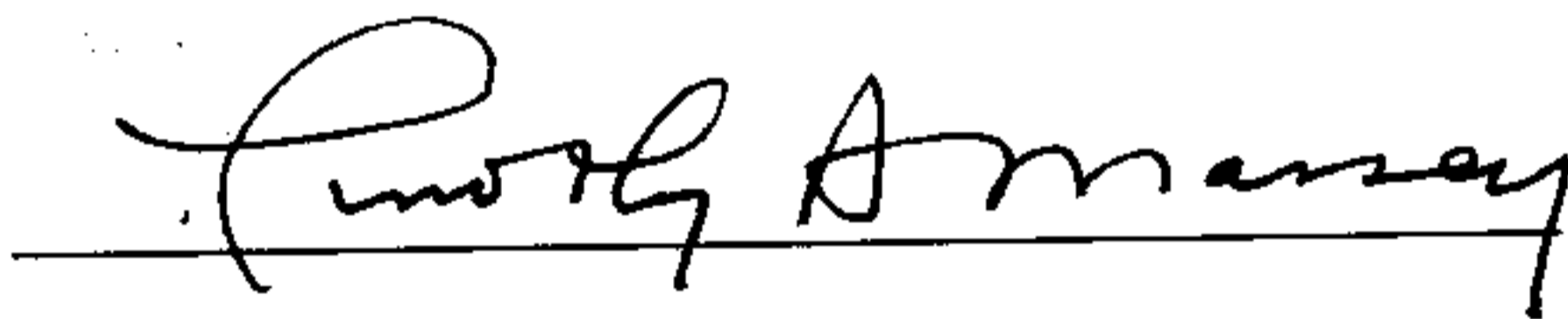
COUNTY OF JEFFERSON

} SS (Corporation Acknowledgement)

On this 23rd day of DECEMBER, in the year 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JAMES LEE COREY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as PRESIDENT on behalf of the corporation therein named, and acknowledged to me that such corporation executed it.

WITNESS my hand and official seal.



(Notary Seal)

Notary Public in and for said County and State

COMMISSION EXPIRES: 5/1/00

This instrument prepared by: Suzanna Sizemore
for PRINCIPAL RESIDENTIAL MORTGAGE, INC.
711 HIGH STREET
DES MOINES, IA 50392

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