

# ASSIGNMENT OF MORTGAGE

## MORTGAGE FROM

INGRAM, WALLACE EDWARD

INGRAM, TAMMY D.

Mortgagor(s)

TO

THE HOME PLACE INC/ADAMSVILLE

Mortgagee

## ASSIGNED TO

SIGNAL BANK, NATIONAL ASSOCIATION

Assignee

FOR VALUE RECEIVED, the undersigned Mortgagee hereby grants, sells, assigns, transfers and sets over to

SIGNAL BANK, NATIONAL ASSOCIATION

135 E LIBERTY ST, WOOSTER, OH 44691

(the 'Assignee'), the above described Mortgage upon the premises

situate in the (City/ Township/ Borough) of MONTEVALLO

, County of SHELBY

State of Alabama

, known and designated as 269 CYPRESS LANE

Street Address

MONTEVALLO

City/Township/Borough

SHELBY

County

Tax Parcel Number (or other Uniform Parcel Identifier)

TOGETHER with the Promissory Note, Installment Sale Contract or other evidence of the Mortgagors's indebtedness and all Rights, Remedies, Incidents and Appurtenances thereunto belonging, or in anyway appertaining, and all of Mortgagee's estate, right, title, interest, property, claim and demand, in and to the same;

TO HAVE AND TO HOLD all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, unto the Assignee, its successors and assigns, to and for its proper use and behoof forever; subject, nevertheless, to the equity of redemption of the Mortgagor in the Mortgage described above, and of Mortgagor's heirs and assigns therein;

AND DOES HEREBY DIRECT the Recorder of the said County to note upon the margin of the record of said Mortgage, this Assignment thereof.

IN WITNESS WHEREOF, the undersigned assignor, Mortgagee, has caused its seal to be duly affixed hereto, this 10

day of

January

, 19 99

THE HOME PLACE INC/ADAMSVILLE

Name of Mortgagee

Witness (Attest) (Affix Corporate Seal if Appropriate)

Signature and title for Mortgagee

I certify that the precise residence of the within-named Assignee, Assignee of the above identified Mortgage, is

135 E LIBERTY ST, WOOSTER, OH 44691

Signature (Agent on behalf of Assignee)

FORM OF ACKNOWLEDGEMENT IF ASSIGNOR IS INDIVIDUAL OR PARTNERSHIP

STATE OF ALABAMA

SS

COUNTY OF

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me the subscriber, a Notary Public, the

undersigned officer personally appeared \_\_\_\_\_, known to me (or satisfactorily proven) to be the person(s) whose name(s) is (are) subscribed as \_\_\_\_\_ within Assignment of Mortgage and acknowledged execution of the same for the purposes therein contained and desired and that it be recorded as such.

SWORN TO AND SUBSCRIBED before me the day and year aforesaid.

WITNESS my hand and notarial seal.

My commission expires \_\_\_\_\_, 19\_\_\_\_.

01/11/1999-01361  
01:47 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00 Notary Public

FORM OF ACKNOWLEDGEMENT IF ASSIGNOR IS CORPORATION

STATE OF ALABAMA

SS

COUNTY OF

Jefferson

On this 6 day of January, 19 99, before me the subscriber, a Notary Public, the

undersigned officer personally appeared James T. Tidmore, who

acknowledged himself/ herself to be a President of the Mortgagee Corporation, and that, being authorized so to do, he/ she executed the within Assignment of Mortgage as and for the act and deed of the Corporation for the purpose therein contained, by signing the name of the Corporation by himself/ herself as (Vice) President and causing the Corporate seal to be affixed thereto and desires the same to be recorded as such.

SWORN TO AND SUBSCRIBED before me the day and year aforesaid.

WITNESS my hand and notarial seal.

My commission expires Dec. 13, 19 99.

Spur Suchy  
Notary Public

Return to:  
SIGNAL BANK, NATIONAL ASSOCIATION  
135 E LIBERTY ST  
WOOSTER, OH 44691

SIGNAL BANK, NATIONAL ASSOCIATION  
Assignee

TO

THE HOME PLACE INC/ ADAMSVILLE  
Mortgagee

ASSIGNMENT OF MORTGAGE  
FROM

STATE OF ALABAMA