

## REAL PROPERTY MORTGAGE RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT

HFTA SECOND CORPORATION/TRANSAMERICA FINANCIAL  
SERVICES, INC.,

A CORPORATION ORGANIZED AND DOING BUSINESS UNDER THE LAWS OF THE  
STATE OF ALABAMA, DOES HEREBY ACKNOWLEDGE FULL PAYMENT OF THE  
INDEBTEDNESS SECURED BY A CERTAIN INDENTURE OF MORTGAGE  
BEARINGDATE THE 04/28/1997, MADE AND EXECUTED BY DAVID W CALTON,  
MELISSA G CALTON AND RECORDED IN THE PROBATE COURT OF SHELBY  
COUNTY, ALABAMA, IN BOOK 1997, PAGE 13423, AND THE UNDERSIGNED  
DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

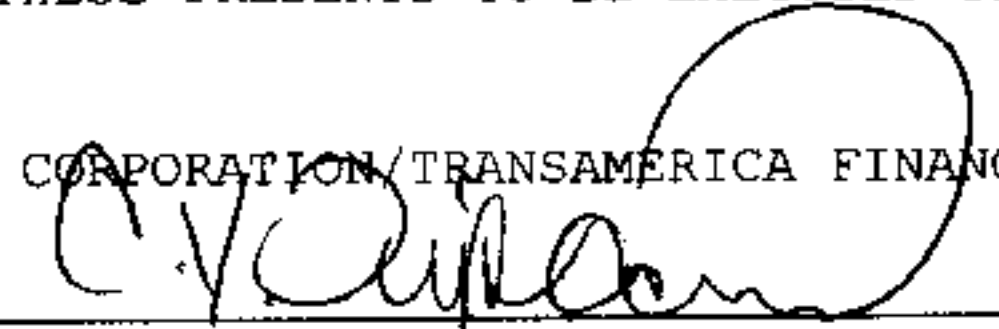
IN WITNESS WHEREOF,

HFTA SECOND CORPORATION/TRANSAMERICA FINANCIAL  
SERVICES, INC.,

HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 28 DAY OF December  
1998.

HFTA SECOND CORPORATION/TRANSAMERICA FINANCIAL SERVICES, INC.

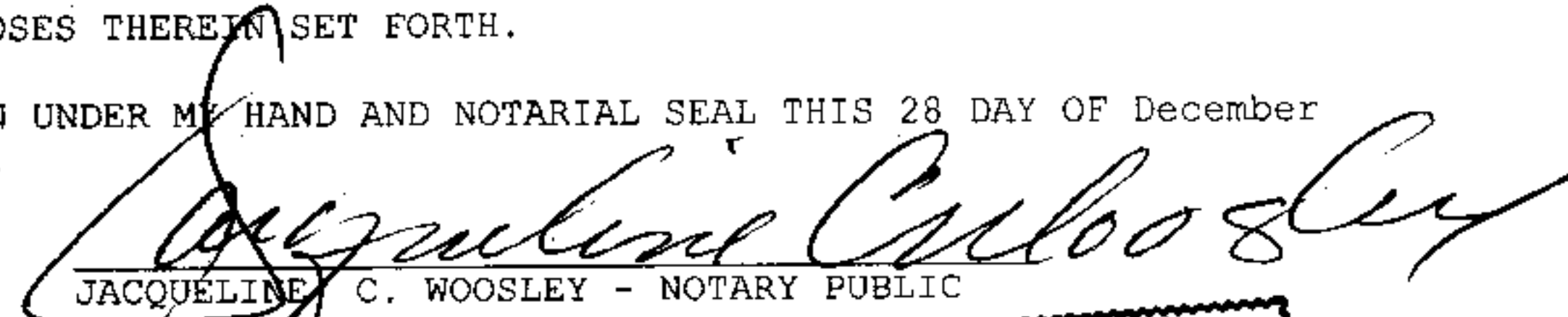
BY:

  
C. Y. LIPSCOMB - VICE PRESIDENT  
ADMINISTRATIVE SERVICES DEPT.

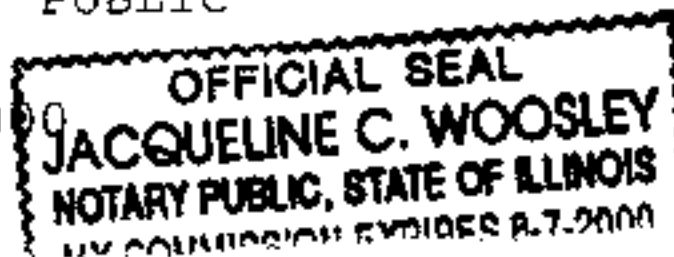
STATE OF ILLINOIS  
COUNTY OF COOK

I, JACQUELINE C. WOOSLEY, A NOTARY PUBLIC IN AND FOR SAID COUNTY,  
IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT, VICE PRESIDENT  
PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF HFTA SECOND  
CORPORATION/TRANSAMERICA FINANCIAL SERVICES, INC., AND PERSONALLY  
KNOWN TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE  
FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND  
ACKNOWLEDGE THAT AS SUCH VICE PRESIDENT HE SIGNED AND DELIVERED  
THE SAID INSTRUMENT AS VICE PRESIDENT OF SAID CORPORATION,  
PURSUANT TO AUTHORITY SET FORTH IN RECORDER'S DOCUMENT NO N/A  
WHICH IS VALID AND PRESENTLY IN EFFECT, AND AS THE FREE AND  
VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND  
PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 28 DAY OF December  
1998.

  
JACQUELINE C. WOOSLEY - NOTARY PUBLIC

MY COMMISSION EXPIRES: 08/07/2000



PREPARED BY: DIANNE. JACOB  
HOUSEHOLD FINANCE CORPORATION  
577 LAMONT ROAD  
ELMHURST, IL 60126

011102 RUSH

01/11/1999-01350  
01:36 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 9.30