

THIS INSTRUMENT PREPARED BY:

(NAME) Karen Rushton

(ADDRESS) Compass Bank

15 south 20 Street

Birmingham, AL 35233

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Windmere Development On October 15, 1993, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument No. 1993-32478 with extension agreement filed in Instrument No. 1995-28080 the following described and none other:

Lot 58, according to the Survey of Windchase, Givanpour's Addition to Meadow Brook, as recorded in Map Book 18 page 55 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 14th day of December 1998.

Compass Bank

By: [Signature]

Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Travis G. McKay whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 14th day of December, 1998.

Karen A. Rushton
Notary Public

FORM No. 99/33-1216 REV. 7/79

MY COMMISSION EXPIRES MAY 15, 2002

01/11/1999-01343
01/11/1999 PM CERTIFIED
001 NEL 9.50