	E) Karen Rushton
(ADDI	RESS) Compass Bank 15 south 20 Street
	Birmingham, AL 35233
STATE OF ALABAMA	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF JEFFERSON)	
KNOW ALL MEN BY THESE PRESENTS	, That, Compass Bank, a corporation, does
	at certain mortgage executed by
	11-20-96, which said mortgage was
	ige of Probate Court of <u>Shelby</u> County,
Alabama, in <u>Instrument No. 1996-3</u>	8580 and amended by Instrument No. 1998
27120 the following describ	ed and none other:
Lot 15; according to the Survey	of Greystone Farms North, Phase 1, as
recorded in Map Book 21 page 22	in the Probate Office of Shelby County,
Alabama; being situated in Shelby	
Mineral and mining rights excepted	
Said mortgage shall continue	in full force and effect with respect to
the other property covered thereby	7 .
In Witness Whereof, Compass	Bank, a comporation, has caused these
presents to be executed this 8/5	, i
	Compass Bank
	The WANTER
	By: Vice President
· · · · · · · · · · · · · · · · · · ·	
STATE OF ALABAMA	
COUNTY OF JEFFERSON)	
hereby certify that <u>Travis G. McK</u> of Compass Bank, a corporation, in who is known to me, acknowledge be	lic, in and for said County in said State, ay whose name as Vice President is signed to the foregoing instrument, and efore me on this date that, being informed as such officer and with full authority, and as the act of said corporation.
Given under my hand and Official s	1 / La 1
	Maren 1 - Trockton
FORM No. 99/33-1216 REV. 7/79	Notary Public
	Transport of the second
	04/11/1999-01331
	O1/11/1999-O1337 O1:18 PH CERTIFIED O1:18 PH CERTIFIED ON REL 9.30
	SIET THE PARTY 9.70