THIS INSTRUMENT PREPARED BY: (NAME). (ADDRES	Karen A. Rushton for Travis G. McKay SS) Compass Bank 15 South 20th Street Birmingham.Al 35233
STATE OF ALABAMA	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF Shelby	
	That, Compass Bank, a corporation, does
hereby release from the lien of that	certain mortgage executed by
Greystone Ridge Inc.	on May 1, 1992, which said
mortgage was recorded in the office	of the Judge of Probate Court of Shelby
County, Alabama, in <u>Instrument l</u>	Number 1992-7102 amended in Instrument
Number 1998-29565 ; along with as	sumption by Greystone Lands, Inc. In
Instrument Number 1995-13319 , the	following described property and none
other:	
	of Subdivision, North Lake at Greystone,
Phase 3 as recorded in Map Book 23	page 3 in the Probate Office of Shelby
County, Alabama; being situated in S	
Country, Arabama, 20113	
Said mortgage shall continue i	n full force and effect with respect to
the other property covered thereby.	
In Witness Whereof, Compass	Bank, a corporation, has caused these
presents to be executed this 16th	day of
	Compass Bank By:
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
	c, in and for said County in said State,
of Compass Bank, a corporation, is who is known to me, acknowledge before the contents of the instrument authority, executed the same vol	signed to the foregoing instrument, and ore me on this date that, being informed at, He as such officer and with full untarily for and as the act of said
Given under my hand and Official se	Notary Public Average Property 1998
	Notary Public Ray Course second events and 18 2002
FORM No. 99/33-1216 REV. 7/79	

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