THIS INSTRUMENT PREPAR	ED BY: (NAME)	Karen Rushton
	(ADDRES	SS) Compass Bank 15 south 20 Street
		Birmingham, AL 35233
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF JEFFERSON)	
		That, Compass Bank, a corporation, does
		certain mortgage executed by
		, which said mortgage was recorded
		e Court of <u>Shelby</u> County, Alabama, in
Instrument No.1996-385	81. the follo	owing described and none other:
Lots 15 and 17, accordi	ing to the Surve	ey of the Final Record Plat of Greystone
		e 4, as recorded in Map Book 24 page 114
		nty, Alabama; being situated in Shelby
County, Alabama.		
Mineral and mining rig	ahts excepted.	
Willergr and mining ras		
Said mortgage sh	all continue in	n full force and effect with respect to
the other property cov		
In Witness Wher	eof, Compass I	Bank, a corporation, has caused these
presents to be execute	ed this 164	day of Nember, 19 98.
	C	Compass Bank
	F	By: Aranos Miles
		Its: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
	od Notary Public	c, in and for said County in said State,
of Compass Bank, a compass bank, a compass bank, a compass bank, a content of the contents of	ravis G. McKay orporation, is acknowledge befo he instrument a	signed to the foregoing instrument, and ore me on this date that, being informed as such officer and with full authority,
Given under my hand an	nd Official sea	nd as the act of said corporation. 1 this // Ha day of / Dvembe, 1998. Notary Public
		Notary Public

FORM No. 99/33-1216 REV. 7/79

O1/11/1999-O1333
O1:18 PM CERTIFIED
BELLY COUNTY MAKE & PROMITE
OO: WELL 8.50

MY COMMISSION EXPIRES MAY 15, 2002