THIS INSTRUMENT PREPARED	BY: (NAME)_ <u>Ka</u> ; (ADDRESS)	ren A. Rushton fo Compass Bank 15 South 20th St Birmingham.Al 35	
STATE OF ALABAMA)	PARTIAL RELEASE	OF RECORDED LIEN
COUNTY OF Shelby)		Ä.
KNOW ALL MEN BY THES	E PRESENTS, Tha	t, Compass Bank,	a corporation, does
hereby release from the			
Greystone Ridge Inc.			
mortgage was recorded in			
County, Alabama, in			
Number 1998-31915 ; al	ong with assum	ption by Greysto	one Lands, Inc. In
Instrument Number 1995-	13319 , the fo	llowing described	d property and none
	<u>, </u>		
Lot 4, according to the	Final Plat of S	Subdivision, North	h Lake at Greystone,
Phase 3, as recorded in			
County, Alabama; being s	situated in Shei	by country, man	
		will force and eff	fect with respect to
		ull lorce and or	
the other property cover		1	has caused these
			has caused these , 1998.
presents to be executed	this	_ day of	7
	Com	pass Bank	_
	By:	Its: Vice Presi	dent
	•		
STATE OF ALABAMA	,		
COUNTY OF JEFFERSON) 	in and for gaid (County in said State.
hereby certify that] of Compass Bank, a corp who is known to me, ack of the contents of the authority, executed the corporation.	cravis G. McKay poration, is sign nowledge before he instrument, he same volunt	gned to the foregome on this date He as such officially for and	that, being informed ficer and with full as the act of said
Given under my hand and	Official seal	this 20th day	of <u>////contest</u> , 19 <u>98</u> .
	Not	tary Public	ARTON TOO
FORM No. 99/33-1216 REV. 7/79	1400	MYC	DANASSKOR FORMES MAY 15, 2007
FURMINO, DOISS-1210 NEV. 1110			

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