| | Karen A. Rushton for Travis G. McKay B |
|--|---|
| THIS INSTRUMENT PREPARED BY: (NAME)_ (ADDRES | SS) Compass Bank 15 South 20th Street Birmingham.Al 35233 |
| STATE OF ALABAMA | PARTIAL RELEASE OF RECORDED LIEN |
| COUNTY OF Shelby | • |
| KNOW ALL MEN BY THESE PRESENTS, | That, Compass Bank, a corporation, does |
| | certain mortgage executed by |
| | on <u>May 1, 1992</u> , which said |
| | of the Judge of Probate Court of <u>Shelby</u> |
| | umber 1992-7102 amended in <u>Instrument</u> |
| | sumption by Greystone Lands, Inc. In |
| | following described property and none |
| other: ' | |
| Lot 90, according to the Final Plat o | f Subdivision, North Lake at Greystone, |
| | page 3 in the Probate Office of Shelby |
| County, Alabama; being situated in S | |
| Mineral and mining rights excepted. | |
| | |
| Said mortgage shall continue in | n full force and effect with respect to |
| the other property covered thereby. | |
| In Witness Whereof, Compass E | Bank, a corporation, has caused these |
| presents to be executed this 3044 | |
| | |
| | Compass Bank |
| E | sy: |
| | Its: Vice President |
| | |
| STATE OF ALABAMA) | |
| COUNTY OF JEFFERSON) | |
| hereby certify thatTravis G. McK of Compass Bank, a corporation, is who is known to me, acknowledge before the contents of the instrument authority, executed the same volumes are provention. | whose name as <u>Vice President</u> signed to the foregoing instrument, and ore me on this date that, being informed to the as such officer and with full untarily for and as the act of said |
| Given under my hand and Official sea | al this 304 day of Zbrerover, 1998. Notary Public |
| i | Notary Public |
| EORM No. 99/33-1218 REV 7/79 | ······································ |

ORM No. 99/33-1216 REV. 7/79

O1/11/1999-O1329
O1/11/1999-O1/1999
O1/11/1999-O1/1999
O1/11/1999-O1/1999
O1/11/1999-O1/1999
O1/11/1999-O1/1999
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