THIS INSTRUMENT PREPARED BY: (NAME)_Ka (ADDRESS)	Compass Bank 15 South 20th Street Birmingham.Al 35233
STATE OF ALABAMA	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF Shelby	
KNOW ALL MEN BY THESE PRESENTS, The	at, Compass Bank, a corporation, does
hereby release from the lien of that co	
on	
mortgage was recorded in the office of	
County, Alabama, in <u>Instrument Num</u>	
Number 1998-34406; along with assu	
Instrument Number 1995-13319, the fo	
Instrument Number 1995-13319, the It	orrowing deberance Parkers
other: '	
Lot 22, according to the Final Record Pi	
as recorded in Map Book 24 page 54 in	
Alabama; being situated in Shelby Coun	ity, Alabama.
Mineral and mining rights excepted.	
the other property covered thereby.	full force and effect with respect to nk, a corporation, has caused these day of Moreouber, 1998.
Cor	mpass Bank
Ву	
	Its: Vice President
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
of Compass Bank, a corporation, is signed who is known to me, acknowledge before	whose name as <u>Vice President</u> igned to the foregoing instrument, and e me on this date that, being informed He as such officer and with full tarily for and as the act of said this 3044 day of love bo, 1998.
	tary Public
FORM No. 99/33-1216 REV. 7/79	ALA TELEVISION OF THE PROPERTY OF THE PARTY
	O1/11/1999-O1326 O1:18 PM CERTIFIED WELW CRIMY MAKE OF PROMETE 10.50

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