THE THEOREMS TO FOREST BY	(NAME) Karen Rushton
THIS INSTRUMENT PREPARED BY:	(ADDRESS) Compass Bank
	15 south 20 Street Birmingham, AL 35233
STATE OF ALABAMA )	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF JEFFERSON )	PARTIAL RELEASE OF RECORDED DIES.
KNOW ALL MEN BY THESE P	RESENTS, That, Compass Bank, a corporation, does
	n of that certain mortgage executed by
	.C. On November 20, 1996 , which said
	e office of the Judge of Probate Court of Shelby
County, Alabama, in Instrume	nt No. 1996-38580 . the following described and
none other:	
	a north Lake at
	ding to the Final Record Plat of North Lake at
Greystone, Phase 4, as recor	ded in Map Book 24 page 119 in the Probate Office
of Shelby County, Alabama.	
Mineral and mining rights e	xcepted.
	ontinue in full force and effect with respect to
the other property covered	Compass Bank, a corporation, has caused these
	sand day of Dovember, 19 98.
presents to be executed thi	.s Zna day or zavenski rozer.
	Compass Bank
	By: arment 2
	Its: Vice President
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
I, the undersigned Not- hereby certify that <u>Travis</u> of Compass Bank, a corpora who is known to me, acknowled of the contents of the instead	ary Public, in and for said County in said State,  G. McKay whose name as Vice President  Ition, is signed to the foregoing instrument, and ledge before me on this date that, being informed strument as such officer and with full authority, ily for and as the act of said corporation.
Given under my hand and Off	icial seal this and day of Nember, 1998.
	Zaser (1. Button
	Notary Public MY COMMISCION PONDES MAY 15, 2008

FORM No. 99/33-1216 REV. 7/79

O1/11/1999-O13R5
O1:18 PM CERTIFIED
SELW COMY MEG # PROMIT
ON NO. 8,50