THIS INSTRUMENT PREPARED BY:	(NAME) <u>Kar</u>	compass Bank
	(ADDRESS)_	15 south 20 Street
		Birmingham, AL 35233
STATE OF ALABAMA		PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF JEFFERSON )		
		Compass Bank, a corporation, does
hereby release from the lien of that certain mortgage executed by		
Greystone Farms North, L.L.C. On June 29, 1998 , which said mortgage		
was recorded in the office of the Judge of Probate Court of Shelby County,		
Alabama, in <u>Instrument No. 1</u>	998-27120	the following described and none
other:		
		Final Record Plat of North Lake at
Greystone, Phase 4, as recorded in Map Book 24 page 119 in the Probate Office		
of Shelby County, Alabama.		
Mineral and mining rights exc	cepted.	
•		
said mortgage shall con	tinue in f	ull force and effect with respect to
the other property covered to		
		c, a Corporation, has caused these
presents to be executed this	2nd da	y of <u>Remille</u> , 19 <u>98</u> .
		pass Bank
	By:_	Its: Vice President
STATE OF ALABAMA		
COUNTY OF JEFFERSON )		
of Compass Bank, a corporat who is known to me, acknowled of the contents of the instead executed the same voluntarily	ion, is signed before rument as significant and	whose name as <u>Vice President</u> ned to the foregoing instrument, and me on this date that, being informed such officer and with full authority, as the act of said corporation.
Given under my hand and Offic	cial seal	his and day of beenles, 1998.
	Not	ary Public MY COMMESSION
FORM No. 99/33-1216 REV. 7/79		ATY PUDITC MY COMMISSION EXPIRES MAY 15 7417

O1/11/1999-O1324
O1:18 PM CERTIFIED
BELLY CHANY MAGE OF PREMATE
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