THIS INSTRUMENT PREPARED	BY: (NAME) Ka	ren Rushton		<u>6</u>
THID INDINGULARY INCIDEN	(ADDRESS)	Compass Ban	k	<u> </u>
		15 south 20 Birmingham.	AL 35233	
STATE OF ALABAMA	}		RASE OF RECORDED LI	en •
COUNTY OF JEFFERSON	)	PARTIAL REL	KASK OF RECORDED 2	
			ank, a corporation,	
hereby release from the	lien of that ce	rtain mortga	ge executed by	-+
Taylor Properties. L.L.				
was recorded in the off:	ice of the Judge	of Probate	Court of Shelby Co	unty,
Alabama, in <u>Instrument</u>	No. 1996-38581.	the follow	owing described and	none
other:				
Lot 16, according to the	Survey of the F	Final Record	Plat of Greystone F	arms,
English Turn Sector, P				
Probate Office of Shelb	y County, Alaban	na; being sit	tuated in Shelby Cou	inty ,
Alabama.				
•				
Said mortgage shal	ll continue in f	ull force ar	nd effect with respe	ct to
the other property cove				
In Witness Where	of, Compass Ban	k, a corpor	ration, has caused	these
presents to be executed	this 2nd d	ay of Leeen	19 <u>98</u> .	
	Com	pass Bank	Way)	
	By:	Its: Vice	Programme	
STATE OF ALABAMA	)			
COUNTY OF JEFFERSON	)			
I, the undersigned hereby certify that Transfer of Compass Bank, a common is known to me, according the contents of the executed the same volume. Given under my hand and	avis G. McKay poration, is si knowledge before instrument as ntarily for and	gned to the me on this such officer as the act of	date that, being in and with full author. said corporation.	t, and formed ority,
Given under my hand and		race a.	Marie Ton	
	No	tary Public	MY COMMESSION EXPIRES MAY 15, 7002	

FORM No. 99/33-1216 REV. 7/79

D1/11/1999-01323
D1:18 PM CERTIFIED
WELT CHIEF MAKE IF PRIMATE
ON MEL 1.50